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THE CANADIAN JEWISH NEWS

★ TORONTO ★ • LARGEST CIRCULATION OF ANY JEWISH NEWSPAPER IN TORONTO • 15¢ • FRIDAY, OCTOBER 30, 1970

Will speak Sunday in Toronto

ISRAEL'S GOLDA MEIR GUEST OF PIERRE TRUDEAU

WILL CONFER MONDAY IN OTTAWA

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WILL CONSOLIDATE CANADA-ISRAEL FRIENDSHIP

EXCLUSIVE CJN REPORT

Golda Meir, Prime Minister of Israel, will arrive in Ottawa on Monday, November 2, as guest of Canada's Prime Minister, Pierre Elliott Trudeau.

Mrs. Meir, one of the most famous women of our generation, will pay a visit to Toronto on Sunday November 1st, en route to the Canadian capital.

While in Toronto she will confer at several meetings with leaders of the Canadian Jewish community, including those active in the United Israel Appeal and the Israel Bond organization.

Mrs. Meir will conclude her one-day stopover in Toronto with a public address at a mass rally at the Beth Tzedec, on Sunday evening, organized in support of Israel's quest for peace.

Ray D. Wolfe, chairman of the Canada-Israel Committee, will preside at the rally. Rabbi Stuart Rosenberg will welcome the Israeli Prime Minister on behalf of the community. Mr. Abel Selick, president, District 22; B'nai B'rith, Mr. Monroe Abbey, Q.C., president of the Canadian Jewish Congress, and Mrs. Hyman Bessin, president Federated Zionist Organization, major constituents of the CIC, will bring greetings on behalf of their organizations. Following Mrs. Meir's address, Rabbi Gunther Plaut will thank the speaker.

Admission to the rally will be limited to those receiving invitations from the sponsoring organizations.

FORMER AMERICAN SCHOOL TEACHER

Golda is coming to Canada after the conclusion of highly successful conferences in the United States and after having presented the case of Israel to the United Nations Assembly in New York. From Ottawa the Israeli leader is flying directly to London, England, for conferences, from where she will proceed to Jerusalem.

The Russian-born former school teacher from Milwaukee, one of the most beloved statesmen of Israel, began her career as a leader of the Labor party. She was the first ambassador of Israel to the Soviet Union, for many years Foreign Minister and, since the demise of the late Levi Eshkol, the Prime Minister of the Jewish state. Golda is the fourth head of government in Israel, succeeding David Ben Gurion, the late Moshe Sharett and the late Levi Eshkol.

ONLY MAN

A brilliant orator, a gifted diplomat, Ben Gurion once called her "the only man in the Israeli cabinet". Mrs. Meir, a grandmother, is especially popular with Israel's young generation because of her intransigent policy in the defense of Israel's right to live as a nation among nations.

Sources close to the Canadian government told this newspaper they expect the Prime Minister, The Rt. Hon. Pierre Trudeau, who invited Mrs. Meir to confer with him, to discuss candidly all issues pertaining to the present day situation, especially the problem of settling the Middle East conflict. Mr. Trudeau will repeat to Mrs. Meir Canada's readiness to participate in bringing about a settlement between Israel and the Arab states. On many an occasion, Canada has expressed its willingness to act as "honest broker" if both parties would agree to such talks.

It is also expected that this visit by Mrs. Meir will help consolidate the friendship between Canada and the United States.

Because of security reasons, the exact schedule of Mrs. Meir's appearances is not being publicized, The Canadian Jewish News was told.

Commentary

by M.J. NURENBERGER

GOLDA IN OTTAWA

Next week, when Golda Meir meets with Pierre Elliott Trudeau, she will speak on behalf of a nation guarding the ramparts of democracy in the present day confrontation between liberty and tyranny.

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No matter how many political considerations may shadow these diplomatic talks, we are confident that the Prime Minister of Canada, and the government of this country as well, realize that the destiny of the free world — of which Canada is an integral part — now is being decided in the Mediterranean area.

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The Soviet missiles at the Suez Canal, the full mobilization of Soviet military resources in the Eastern Mediterranean — for what seems to become a major attack in the pursuit of a new conquest by the most cynical imperialist power — are not a threat to Israel alone.

It took the United States several months to wake up to the frightening realization of what really is happening at the Ceasefire Line between Israel and Egypt.

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Canada belongs to those countries in the West where in the past many had believed in the Soviet Union's peaceful intentions regarding the Middle East; in Moscow's true desire to produce some kind of a ***modus vivendi*** between the Arabs and the Jews. But now, Ottawa too knows that the Soviet Union, while talking peace, has incessantly prepared its Egyptian satellite for an all-out electronic war against the Jewish state, as defined by the United Arab Republic president himself.

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This time Canada is surely convinced there is no independent nation called Egypt . . . Cairo is just as free to act in the interests of the Arab world — and for the benefit of the Egyptian people — as Prague has the liberty to decide what is good for Czechs and Slovaks. With a cynicism unparalleled in international relations and postwar diplomatic history, last week Soviet Foreign Minister Andrei Gromyko shocked all those who were still clinging to the faint hope of Russian pacifism with a brutal, Stalin-like intervention at the United Nations Assembly.

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We do not profess to know what Nixon told Gromyko during their fifteen-minute tête-à-tête at the White House. Yet the fact that Washington does not deny the information, according to which the United States government is ready to supply Israel with more defensive weapons, obviously confirms the suspicion that the Soviet Union told America: we are ready for concessions in any area of the world, except in the Middle East and in Europe. This clearly is a translation of Stalin's Nyet, the classic Communist reply to protests in the West against constant provocations by Moscow.

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Israel, the Canadian government knows, is far from being an aggressive power, as Gromyko stated at East River. Is it an exaggeration to say that — when the Jerusalem government accepted the ceasefire on the understanding that both sides would respect the military status quo — the Israelis entered the prenegotiation stage with the intention of proceeding towards peace, a peace, again to quote Gromyko, which would secure the independence and the sovereignty of all states in the Middle East?

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When Golda Meir will visit Ottawa, what will this dapper woman, this Mother in Israel, tell Trudeau? Undoubtedly she will repeat to the Prime Minister, in simple concise American English, at which she is a master, that Israel wants to live, while her enemies want her to die. There can be no alternative for the Jewish state but a determination to live, to exist, to coexist with her neighbors. There can be no compromise with the Angel of Death.

Mrs. Meir could easily mention to the Prime Minister the known fact that she had agreed with a heavy heart to the breakup of Israel's government of national unity when an important political faction in her country resisted Jerusalem's acceptance of the ceasefire without real peace assurances. Yet, Mrs. Meir had decided to gamble, despite the fact that in the last twenty-two years all promises by the intransigent Arab governments and their protectors have ended in deceit.

At this moment, no one can ignore the fact that 500 missiles have been placed opposite the Israeli defense line, in the zone which had to remain static during the ceasefire period. Who is responsible for the breakdown of the negotiations, for the discontinuance of the Jarring initiative? Is it Israel? Did Israel break the ceasefire? Did Israel engage in military activities, while Ambassador Jarring had prepared himself to bring the parties in conflict to the negotiating table?

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The Canadian government cannot ignore this situation. The survival of Israel means not solely the survival of Israel. The Israeli government, in its pursuit of peace, has never disappointed those who are its friends and allies, — in its dedication to find a solution for coexistence.

Does Israel relish the prospect of a confrontation with the Soviet Union? What nonsense! Is it the fault of Israel that, in its out-dated, old-fashioned imperialist policy the Soviet Union has decided to keep continuously the Middle East on the brink of war to suit her interests? Canada must ask herself this question. For Israel *is ready* to make peace with her neighbors in a matter of minutes: all she expects is security which can only be based on a sincere gesture by the Soviet Union to sponsor coexistence about which Moscow *talks a lot* but acts like Hitler in the early 30's.

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It has always been difficult to be a Jew. It seems that the establishment of a Jewish state has not altered substantial prejudices anchored within the international community against this people dwelling apart. These prejudices, this lack of understanding of the Jews' passionate desire to live at peace, seem as strong in this modern world as they were in the Middle Ages. Why cannot our friends take a new look at the *de facto* situation in which Israel has been placed since the ceasefire?

The Jews have suffered for millennia. Israel still is the victim not only of the enmity of those obssessed by hatred but also from the *timidity* of its friends. During World War II, it was obscene to talk about Jews in the political councils fo the world. It still seems to be diplomatically in bad taste to defend the Jewish state, although it is as clear as day that all that Israel wants is peace, peace, peace.

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Jean Paul Sartre, the French philosopher, writes in his classic book about antisemitism that the Jews have "a friend, the democracy, but this friend seems to be a shabby, paltry, pitiful defender." The Prime Minister of Canada has shown courage in many areas where others would have been timid and hesitant. In this historic hour will he remember that speaking candidly, overtly in the defense of Israel is synonymous with protecting the liberty that we cherish, and our quest for peace? Would it not be — indirectly, — defending all of us, here in Canada as well?

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Our world order cannot survive the elimination of Israel. We, the Jews, who do not behold Israel from a strategic military viewpoint only, not exclusively from the standpoint of *Realpolitik*, but from our historic experience, because *we believe*, have proven by our very existence among the nations of the world that faith sometimes is stronger than all considerations by astute politicians. On the eve of Golda Meir's visit to the Canadian capital, we pray that the Prime Minister may see how much realism there is behind the hope of Israel.

GOLDMANN MEETS DAYAN

Tel Aviv, (JCNS). - Dr. Nahum Goldmann, the president of the World Jewish Congress, had an hour-long meeting last week with Mr. Moshe Dayan, the Defense Minister. Afterwards, he told an Israel television interviewer that only recently he had received an approach to visit Cairo from the editor of the weekly journal, Rosa el Youssef, but he had turned down the invitation because of Egypt's ceasefire violations.

Confronted with an extract from a Danish TV interview in which the late President Nasser denied ever inviting him to Cairo, Dr. Goldmann said that that was generally correct. The issue of the invitation had been raised by the editor of Rosa el Youssef and an ambassador of a country friendly to Egypt.

He claimed that Nasser had sent people to him three or four times, and blamed Mrs. Meir personally for frustrating such a meeting.

Earlier in the week, at a meeting of the Israel executive of the World Jewish Congress, members rose one after the other to point an accusing finger at Dr. Goldmann.

The main burden of their allegations was that, by his public pronouncements and private initiatives, he had undermined Israel's political position and had given the WJC an anti-Israel image.

Dr. Goldmann defended himself vigorously against the charges, but reaffirmed his previous statements that he would not indulge in further political activities involving the State of Israel.

Then, as an afterthought, he added that if he did resume such activities, he would resign the presidency.

DUD BOMB AT WEST BERLIN

West Berlin, (JCNS). - Police here believe that local radical Left-wing elements were responsible for planting a bomb which failed to explode at the Israeli Massada exhibition in Charlottenburg Street.

These elements, who have openly proclaimed their pro-Arab and anti-Israel sympathies, are suspected of responsibility for other bomb attacks in the city.

COMMUNISTS PLEASED WITH NEW EGYPTIAN RULER

Washington, (JCNS). - Communist sources here have expressed a strong belief that Egypt will not cancel the ceasefire agreement after the November 5 deadline.

They suggest that the several Egyptian statements on the subject in the past few days represented nothing more than diplomatic manoeuvring which will go into high gear when the United Nations General Assembly's debate on the Middle East begins

The Communists appear to be pleased with the performance of Mr. Anwar el-Sadat's regime so far, particularly with its display of diplomatic toughness towards the US. They also believe that the first cirtical period after Nasser's death is over and that the new collective leadership has passed its first test well.

State Department officials are, however, less certain than their Russian colleagues of the ceasefire's extension although they indicated in diplomatic contacts that Egypt had consistently shown "interest" in maintaining the ceasefire.

There is ample indication here that there has already been some deflation of US hopes of improving relations with Cairo, entertained immediately after Nasser's death.

TORONTO SYNAGOGUES AND ORGANIZATIONS

LABOR MOVEMENT CONVENTION

The 11th triennial convention of the Labor Zionist Movement of Canada will take place this weekend from October 30 thru November 1 at Toronto's King Edward Hotel. The guest speaker at the convention will be the Hon. Joseph Almogi, Israeli Minister of Labor. Among those who will address the rally will be: Professor Ben Halpern of Brandeis University, Dr. Leo Diesendruck and Shraga Milstein.

Also, on the program are: Monroe Abbey, Q.C., National President, Canadian Jewish Congress; Menashe Broder, Immediate Past Chairman, LZM Montreal; Gabriel Broder, Chairman, Winnipeg; Joseph Bar El; Yakir Freedman; Mrs. David Finestone; Mrs. Dora Israelson; Lou Kirshenbaum, Vice President, LZM Central Region; Dr. Leon Kronitz, National President of the Labor Zionist Movement; Michael Kerem, Counsellor, Embassy of Israel; Leo J. Moss; Alan Rose, Assistant National Director, Canadian Jewish Congress; Harry Steiner, Chairman, National Executive; Saul Staymer; Dr. Sydney Wax; David Weiss; Miss Ruth Wolfish, National President, Pioneer Women of Canada; and students Steve Ains and Paul Michaels.

YOSEF BANKOVER IN TORONTO

Mr. Yosef Bankover, Deputy Secretary-General of the World Labor Zionist Movement, will be the guest speaker at the Conference of Canada's Achdut-HaAvoda - Poale-Zion, known as the Borochov Movement. The conference will take place at the Toronto Borochov Center, 272 Codsell Avenue, Downsview, Saturday, November 7 and Sunday November 8.

Besides Achdut HaAvoda Poale-Zion, the Borochov Movement here encompasses the Independent Workers Circle, Women's Clubs and the Dror Youth Movement. Mr. Bankover, who will address the convention, is one of the most popular labor leaders of Israel. A member of a kibbutz, he will discuss present everyday life in Israel.

CLANTON PARK

A Culture Night will be held at the Clanton Park Synagogue, 11 Lowesmoore Avenue, on November 7 at 8:30 p.m. Program for the evening will be a movie called "The Last Chapter", which shows the history of Polish Jewry for the last thousand years.

ADDRESSED TORONTONIANS.-Professor Don Patinkin of the Hebrew University's Department of Economics and one of the world's foremost authorities on governmental monetary theory was in Toronto recently to address a meeting of the Council of the Canadian Friends of the Hebrew University and Jewish members of the academic community. Dr. Patinkin was in Canada to conduct a seminar at the invitation of the University of Western Ontario.

Shown are (left to right) Dr. Ralph Halbert, Immediate Past President, Toronto Chapter, Canadian Friends of the Hebrew University, Professor Don Patinkin, and Albert J. Latner, Chapter President.

HIGHLIGHTS OF THE WEEK FOR ISRAEL BONDS

Among the many events of interest on behalf of Toronto Israel Bond campaign which took place during the past week was the special "Bond Breakfast" sponsored by the Men's Club of Beth Tzedec Congregation, Sunday, October 25th. Results of this event added further Bond sales to this year's High Holy Day Appeal at Beth Tzedec placing it in the front ranks of all congregations on the continent for Israel Bond support. Shown here, (seated) left to right: Rabbi Richard M. Marcovitz, Dr. Carl Hermann Voss; Rabbi Dr. Stuart E. Rosenberg. Standing, (left to right) Harry Giddens, Israel Bond Chairman for Beth Tzedec Congregation; and Milton Klyman, President of the Beth Tzedec Men's Club.

Mrs. Yosef Tekoah (Ruth)

Eleazar Lipsky

SPECIAL ISRAEL BOND EVENTS.-During the coming week, two prominent personalities will be visiting Toronto to address important events of the State of Israel Bonds campaign. On Tuesday evening, November 3rd, Eleazar Lipsky, distinguished lawyer and novelist, will be principal speaker at the Gala Dinner sponsored by Toronto Lodge, B'nai B'rith when communal leader Montague Raisman will be the recipient of the Tower of David Award. The Dinner will take place at Beth Tzedec Synagogue on October 23rd, with John J. Glass serving as Dinner Chairman.

Mrs. Yosef Tekoah, wife of Israel's Ambassador to the United Nations will make her first visit to Toronto on Wednesday, November 4th, when she will address the Jerusalem Sponsors Luncheon of the Women's Division, State of Israel Bonds, at the home of Mrs. Pep Levy. Ruth Tekoah has had a brilliant career in her own right, in the service of the State of Israel, in the Ministry for Foreign Affairs, the Information Department, and in the World Wizo Executive Organization. Mrs. Samuel Zacks is chairman of the Women's Division for 1970. Mrs. Norman W. Shaul serves as Jerusalem Sponsor Chairman, heading the special committee which includes Mesdames Sol Edell, Esther Ferman, Aron Frankel, Isaac Freeman, Abraham Glass, Gil Goodman, Nathan Hennick, Sandor Hofstadter, Albert J. Latner, Mark A. Levy, Nathan Reiber, Danny Rubenstein, William Rubenstein, Samuel Sarick, Fred Sharf, Yehudi Shields, Nathan Silver and Hyman Sugar.

TORONTONIANS AID ASHDOT YAACOV.-Two hundred guests gathered last week at the home of Mr. and Mrs. Joseph Kleinstein, to welcome Cols. Yehuda Shaviv and Yaacov Kaplan, representatives of the Government of Israel to the Jewish community of Toronto.

Mr. Louis Soupcoff, chairman of the evening, introduced Col. Kaplan, who for several years was commanding officer in the Jordan Valley region where Kibbutz Ashdot Yaacov is situated. Following Col. Kaplan's address, an appeal was made by Rabbi David Monson for financial assistance to Ashdot Yaacov.

The sum of $20,000 was raised for this worthy cause. Co-hosts of the evening were Mr. and Mrs. Alex Grossman. Mr. Grossman is chairman of the Toronto Ashdot Yaacov Project Committee.

ON PHOTO: Mr. Alex E. Grossman (left); Mrs. Grossman; and hosts of the evening, Mr. and Mrs. Joseph Kleinstein.

Beth Torah Congregation will be the setting for a Gala Dinner on October 31st at which Mrs. Milton Turkienicz will be the recipient of the 1970 Tower of David Award. Mr. and Mrs. Turkienicz were hosts on Saturday evening, Oct. 24th for a Reception for synagogue members and friends.

Shown here, left to right: Yehuda Hellman, guest speaker of the evening; Harry Frank, Chairman, Executive Committee, State of Israel Bonds of Toronto, and Mrs. Milton Turkienicz, Award recipient of the forthcoming Beth Torah Dinner.

Among Bond calendar events of the coming week:

The Food Division Dinner, at which Mr. Ben Winbaum will be the Award recipient for Israel Bonds. Dinner chairman will be David L. Goldberg.

Samuel Landau will host a Reception on Thursday evening, November 5th, for members and friends of B'nai Israel Beth David Congregation. Guest of honor: Bernard Rubin, in advance of the congregation Dinner at which Mr. Rubin will be the Award recipient for 1970;

On Sunday, November 8th, the Zaglembier Society, will participate in a special Luncheon at the home of Morris Slivka who will be guest of honor at the annual Zaglembiar Society Israel Bond Dinner scheduled for November 15th.

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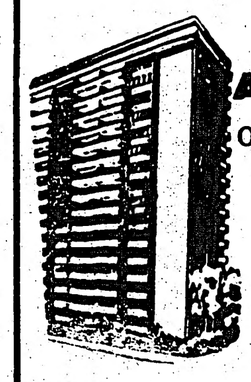

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TORONTO FARBAND L.Z.O. FALL FESTIVE INSTALLATION CEREMONY

Top Head Table, from left to right: Albert Cohen, Vice-Chairman Toronto Farband Labor Zionist Order; Mrs. Al Cohen; Mrs. Harry Weinstock; Mr. Harry Weinstock, chairman Toronto Farband; Mrs. Julius Sokoloff; Mr. Julius Sokoloff, Guest speaker; Mrs. Henry Cohen-Sittayoun; Henry Cohen-Sittayoun, Executive Director.

Lower Head Table, shown from left to right: Mr. Max Brown, Mrs. Max Brown, Mr. Dave Cooper, Mrs. Dave Ziot, Mr. Dave Ziot, Dr. Sydney Wax, Mrs. Meyer Pollack and Mr. Meyer Pollack.

The Farband Labor Zionist Order Toronto recently held its Fall Festive Installation Ceremony at 14 Viewmount Ave. 102 new members were installed by Messrs. Max Brown, Albert Cohen, Dave Cooper, Meyer Pollack, Dr. Sydney Wax a new member himself, Harry Weinstock, and Dave Ziot. During the evening a charter was presented to the newly formed co-ed Netzah Branch 557. Guest Speaker was Julius Sokoloff, Dr. Sydney Wax brought the greetings of the Labor Zionist Movement of Canada, Central Region. The Farband national Constitution, the official membership wall certificates as well as Toronto Farband pocket-size certificates in special wallet-type holders were also handed over to the newly enrolled members.

Farband expects to enroll 250 new members by May 1971 at which time their National Convention will take place in the Catskills, New York. Mr. Harry Weinstock Chairman of Toronto Farband, was chairman of the evening.

ISRAEL BOND WORKERS AT TRIBUTE EVENING.-For their pace-setting support of the Israel Bond program from its beginnings in Toronto, without interruption until the present record-breaking campaign, senior community workers Israel Freeman and Mrs. Sara Weingarten are being tendered recognition by their respective organizations during the month of November.

Mrs. Weingarten will be the Israel Bond Award Recipient at a gala Reception sponsored by the Mizrachi-Hapoel Hamizrachi Women's Organization, Sunday evening, November 8th, in the Plaza Room of the Park Plaza Hotel.

Israel Freeman, Toronto communal leader, has played a significant role in the organization of many of the foremost Jewish organizations in Canada, serving in positions of key responsibility as Hon. Vice-President, Canadian Jewish Congress; President and now Hon. President, Bialik Hebrew Day School and Jewish Folks School; Board of Directors, Histadrut and Poale Zion. Mr. Freeman will be honored at a Gala Dinner of the Farband Labour Zionist Order Sunday, November 22nd, at the FLZ Banquet Hall, with the Tower of David Award.

Harry Steiner, chairman of the Dinner, will be host at an Advance Reception for members and friends of Farband, to be held on Tuesday evening, November 3rd, at the Primrose Club. Target of the Farband Bond Campaign this year has been set at $500,000 — double last year's goal.

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Toronto doctors mobilized for Healing Arts Dinner

Members of the Medical Division, State of Israel Bonds of Toronto, have undertaken to insure the success of the forthcoming Healing Arts Dinner, honoring scientist-humanitarian Dr. Albert Sabin, on Monday evening, November 16th, at the Beth Tikvah Congregation Hall, Bayview Avenue.

By advance receptions, hosted by doctors affiliated with various major hospitals in metropolitan Toronto, the participation of staff members is enlisted to boost the target set for Israel Bond sales, prior to the November 16th Dinner.

Among the numerous advance receptions taking place in connection with the Healing Arts Dinner will be one taking place on Tuesday evening, November 3rd, at the home of Dr. Bennie Berman. Dr. Berman served on the Doctors Hospital Committee for the Dinner, with Drs. Marvin Kay, Newton Marcus, Leo Chaikof, Lou Myers, Yehudi Shields. Dr. Harvey Shaul is Chairman of this committee.

On Thursday evening, November 5th, Dr. Marvin Kay will be host at his home for a reception. Dr. Bernard J. Shapiro will receive colleagues on Monday evening, November 9th, in connection with the participation of New Mount Sinai Hospital staff members. Dr. Robert L. Ruderman heads the New Mount Sinai Hospital Dinner Committee which includes Drs. Abraham Bernstein, Irving H. Koven, Marvin G. Lester, Samuel Norris, Marvin L. Steinhardt and Wulf Grobin.

Dr. Norman Epstein will serve as Dinner Chairman for the Healing Arts Dinner. Dr. Henry Feinigstein and Dr. Wulf Grobin are Dinner Vice-Chairmen. Co-Chairman of the Medical Division of the National Honorary Societies of Israel are Dr. Sol Goldstein and Dr. Harvey Shaul.

ALPHA OMEGA RECEPTION.-Dr. Norman W. Shaul, one of Toronto's prominent Israel Bond leaders, who heads the Bond Committee of Alpha Omega Dental Fraternity, will host an advance reception on Monday evening, November 2nd, when the guest of honour will be Dr. Hart J. Levin. Dr. Levin will be the Recipient of the Tower of David Award by State of Israel Bonds, on the occasion of the Alpha Omega Dinner scheduled for Wednesday evening, November 18th.

Mr. M.A. Appel, National Campaign Director, State of Israel Bonds of Canada, will be guest speaker at Dr. Shaul's home.

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YOSEF BANKOVER - GUEST SPEAKER AT CONFERENCE OF ACHDUT-HAAVODA - POALE-ZION

The Borochov Movement of Canada announces that it will hold its conference in Toronto, Saturday and Sunday, November 7 and 8, at the Borochov Centre, 272 Codsell Ave., Downsview.

The Borochov Movement embraces the Achdut-HaAvoda — Poale-Zion Party, seven Branches of the Independent Workers Circle and Women's Club, the Borochov School, and Dror Youth Movement.

The guest at this assembly will be Yosef Bankover, Deputy General Secretary of the World Labor Zionist Movement. Mr. Bankover is one of the first pioneer builders of Poale Zionism, Hechalutz and Kibbutz Movements. He will deliver his message at the Festive Opening of the Conference on Saturday, November 7 at 8:30 p.m. at the Borochov Centre. The General Public is invited.

The following Sunday, at the main session, he is scheduled to speak on "The Role and Position of the Labor Party in Israel and the Diaspora".

The Agenda of the Conference includes:

1. The present situation of Israel vis-a-vis the recent developments in the neighbouring region;
2. The State of PoaleZionism today;
3. Jewish Education;
4. Youth Movement-Dror;
5. Reports, and resolutions.

The new Finch Avenue School is already under construction

FROM LEFT TO RIGHT: Nathan Silver; Morris Orfus; Harold L. Dessen, John H. Daniels, (Building Committee), Oscar Shainhouse; Shoel Silver; Joseph Levine; Frances Mandell; Dr. Levi Jacober; Chas. James; Maurice Wolfe; WM. Leibel; Samuel Shainhouse, (Member of Bldg. Committee).

With an impressive ceremony, construction of the New School was begun on Finch Avenue, at the site one block east of Bathurst. Several hundred people turned out to witness the historic occasion.

Greeting the assembled guests which included many notable personalities, representatives of government, community leaders, pioneers and officers of Associated Hebrew Schools, Mr. Joseph Levine, President stated, that during the 63 years of the Schools' existence there have occurred three such previous events -- in 1907, in 1924 and in 1955, each of which marked the erection of another school. These structures constituted the links that led from one generation to the next forging a bond with an honored tradition of religion and culture that spans many centuries.

Mr. Levine emphasized that this structure was not just another ordinary building, for it symbolized a reaffirmation of faith on our part and a rededication to the ideals which inspired the pioneers of Associated in their first efforts.

Among the speakers was Mr. Oscar Shainhouse, chairman of the Building Campaign, Mr. Alan Grossman, Minister in the Ontario Government, Mr. Harold L. Dessen, C.A., Chairman Board of Education of Associated, and Mr. Irving Paisley, Controller of the Borough of North York.

Mr. Samuel Shainhouse was Chairman. Representing leading organizations were Mr. Abe Posluns, President United Jewish Welfare Fund, and Mr. Sydney Harris, Q.C., Chairman Canadian Jewish Congress Central Region. Among the notables on the platform was Mr. Ray D. Wolfe, Treasurer of the Building Campaign.

Also participating in the program was Cantor D. Greengarten and a choral group consisting of young pupils from the school. A reception followed at which guests exchanged congratulations over being able to share in this happy event.

Following people participated in the symbolic brick laying ceremony, marking the beginning of construction: Nathan Silver, Morris Orfus, Harold L. Dessen, John H. Daniels, and Samuel Shainhouse, members of the building committee; Oscar Shainhouse, Campaign Chairman; Shoel Silver, representing the study body; Joseph Levine, President, and member Building Committee; Mrs. Frances Mandell, President of the PTA; Dr. Levi Jacober representing the staff; Charles James, Maurice Wolfe and William Leibel representing the pioneers of 1924.

FACILITIES OF THE NEW BUILDING

The New Building on Finch Avenue will be a completely modern facility, fully equipped to serve the educational needs of hundred of pupils. The blue prints call for 28 classrooms, an auditorium which will also serve as a lunch room, a Beth Hamidrash, a full sized gymnasium and a full sized swimming pool. The building will be equipped for educational audio-visual programming. It will be fully air-conditioned. The auditorium will have a modern designed stage. It's playground facilities will be enhanced by the park bordering on the north side of the school. If the present pace of construction continues, the school should be ready for September 1971.

EVENTS IN MONTREAL

Friday, October 30:
Labor Zionist Movement of Canada Eleventh Triennial National Convention, Oct. 30-Nov. 1.

Saturday, October 31:
Tifereth Beth David Jerusalem Ladies Auxiliary Chinese Auction, 8:00 p.m.
Women's Canadian ORT 11th Biennial Convention at Inn-on-the-Park, Toronto, Oct. 30-Nov. 2.

Sunday, November 1:
Yeshiva Merkaz Hatorah Open House Tea at home of Mrs. Mandelcorn, 2-7 p.m.
Temple Beth Sholom Debate, "The Medical Profession Has Become A Business', 8:15 p.m.

Monday, November 2:
Temple Emanu-El Youth Group and Brotherhood Panel Discussion 7:30 p.m.

Tuesday, November 3:
Women's Auxiliary Jewish General Hospital "Look Ahead Show" Nov. 3-4, 10-5 p.m.
Women's Federation Executive Meeting, 10 a.m.
Ladies Auxiliary Mount Sinai Hospital Open Board Meeting 12:30 p.m.
Montreal Hadassah Youth Aliyah Distribution, afternoon.

Wednesday, November 4:
Shaare Zedek Sisterhood Open Meeting, 8:30 p.m.

Thursday, November 5:
UOJCA Board Meeting, 8:00 p.m.

MONTREAL

POSITION WANTED

Gentleman with references; able to take complete charge of invalid or sick person; speaks English, Jewish and Hungarian. Please call (514) 738-0959.

ALUMNUS RETURNS TO HEAD ALMA MATER.-"Let's listen, not only with our ears, but also with our eyes . . . This is a plea for the human dimension in our significant and challenging work."

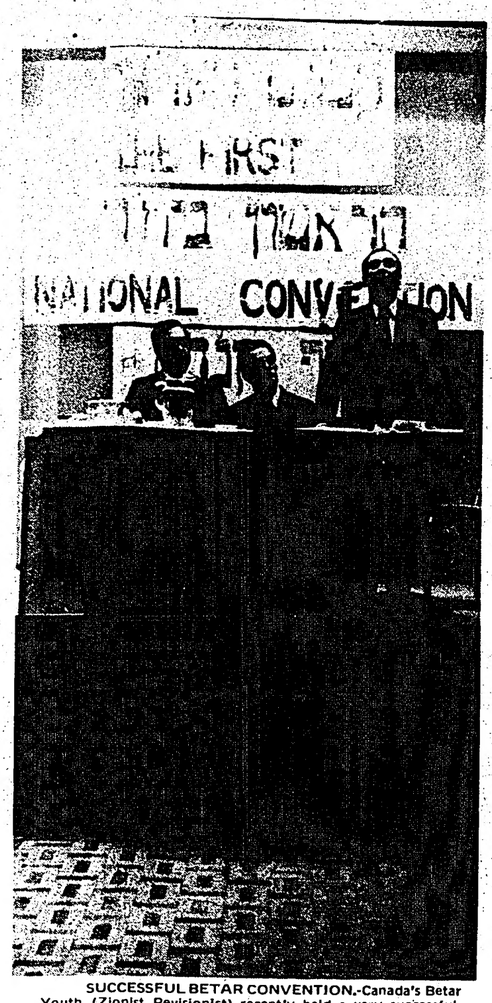
The speaker was Rabbi Joseph Deitcher, whose appointment as Educational Coordinator and Dean of Students at Montreal's Hebrew Academy was recently announced.

The setting was a luncheon, tendered by the Board of Governors to the faculty of the school as part of the Hebrew Academy's program of teachers' orientation.

Founded by the Adath Israel Congregation and the Young Israel of Montreal, the Hebrew Academy comprises almost five hundred students from nursery through high school, and offers the kind of Jewish day school education which Rabbi Deitcher calls "a pervasive experience of mind and heart, combining academic excellence with the living Jewish tradition."

Rabbi Deitcher, who has already assumed his duties in the school, was born and bred in Montreal. He received his early education at Adath Israel Hebrew Day School, and was a member and "gold medal" winner of the very first graduating class of the Adath Israel Academy.

Rabbi Deitcher will be honoured at a reception on Saturday Evening, November 7, 1970 at 8:30 P.M. at the Young Israel, 6235 Hillsdale Rd., Montreal.



SUCCESSFUL BETAR CONVENTION.-Canada's Betar Youth (Zionist Revisionist) recently held a very successful national convention in Toronto. Several hundred participated in the assembly.

On photo, left to right are: Professor Zeev Katz; Dr. Aba Gefen, Consul General of Israel; Nathan Silver, president of the Zionist-Revisionist Organization of Canada.

Betar is now preparing a program of organizing Canada's youth for the support of Israel, including active participation in the form of Aliyah.

For the first time since the Hitler period. Germany is faced with a "Jewish problem"

by JACOB GEWIRTZ

THE ARRABAL AFFAIR

JCNS EXCLUSIVE

Difficult as it is to be a Jew in Germany in 1970, it is far from easy to be a German. Guilt is more enduring than pain. So while Jews continue to live and, indeed, thrive in West Germany, scarcely pausing to look back on the bloody past, the Germans are still obsessed with Auschwitz and Belsen and Buchenwald and the realization that neither reparations, nor restored relations with Israel, nor the mere passage of time will erase the searing memory of their heinous crimes.

That is why so many Germans would like to see an end to the war crimes trials. It is not a desire to see the guilty escape punishment that motivates them, but a desperate wish to hide their shame, to shove the guilt back into the German subconscious, where they hope it will remain hidden from their children. There are not many Germans past 45 who could face with perfect innocence the simple question: "What did you do during the war, Daddy?"

Ironically, the terrible skeleton that rattles within the bolted German cupboard threatens to burst out of its confinement as the result of a law suit involving a Jewish publisher and a German writer with an unblemished record of pro-Jewish and pro-Isrel support.

The publisher is Joseph Melzer, aged 65 and formerly resident in Israel. On his return to Germany in 1958, he set up the Melzer Verlag, which published Jewish books, including works by Martin Buber, Leo Baeck, Herman Kohn and Josephus Flavius. But the market for Jewish books underwent a steady decline, and by 1966 the firm was not far from extinction. At this point, Melzer's son, Abraham, aged 19, urged his father to take advantage of the increasing German demand for sex books.

Reluctantly, Joseph Melzer gave way, and the next year saw the publication by the Melzer Verlag of a German translation of the notorious French novel, "The Story of O", a tale of sadism, masochism and sexual depravity. The book sold 100,000 copies, and from then on the firm's solvency has been assured.

Occasionally Melzer's also publish books that are removed from sex. But these, as Abraham Melzer explained to me, are subsidized by the others.

At the Melzer stand at the recent Frankfurt book fair, the sex books predominated, but if you looked hard enough you could find other titles, like 'Gespraeche mit israelischen Soldaten", ("Conversations with Israeli Soldiers") and and the anti-Zionist "Das unheilige Land" ("The Unholy Land").

But the Melzer book that has created a sensation in the German literary world is an autobiographical work by the Spanish writer Fernando Arrabal, which is accompanied by a highly erotic photograph of the author himself in a state of extreme sexual excitement.

And that is where the German writer Klaus Harpprecht entered the fray. Harpprecht was incensed and outraged that a Jewish publisher should publish such a book. Writing in Der Monat, a leading German magazine, which he co-edits, Harpprecht reminded Melzer that one of the Nazi libels against the Jews was that they corrupted German life and were purveyors of pornography. He advised the Melzers that if they wanted to do this sort of thing, they should move to Florida or Uruguay and open a bordello. He said he could conceive of one of his Jewish co-citizens going to Darmstadt, headquarters of the Joseph Melzer Verlag for the purpose of "letting the responsible party have one on the chin".

Melzer's immediate response was a blistering letter to the publisher of Der Monat, protesting against Harpprecht's injection of a Jewish issue into a literary review of a book that had nothing to do with Jews. In this he was supported by another leading German journalist, Heinz Gollhardt. Writing in the influential daily Frankfurter Rundschau, Mr. Gollhardt took Der Monat's critic to task for exceeding the proper bounds of literary criticism. Similar views were expressed by Hellmuth Karaseh in "Die Zeit".

Melzer then appealed to the Frankfurt Jewish community for support, contending that Harpprecht had in effect affronted the entire Jewish community of West Germany, by denying individual Jews the right to engage in the same pursuits in which non-Jews were profitably engaged. The appeal fell on deaf ears.

One could hardly blame the community for refusing to get involved. If it had to make a stand on Jewish rights it would reserve its efforts for a worthier cause than defence of a Jew's right to publish salacious literature.

The community may soon get its chance. A new and more serious controversy is slowly coming to the boil. Frankfurt is in the midst of a building boom, and a few of the leading developers happen to be Jews. The issue is a delicate one. West Germany, along with other advanced industrial countries, is suffering from a severe housing shortage. Some of the new commercial developments are displacing sitting German tenants. For the first time since the Nazi period, respectable middle-of-the-road West German newspapers are openly referring to "Jewish developers".

The situation is fraught with danger, and the Jewish developers have banded together to refute the slurs on their quite above-board activities. As Dr. Alexander Besser, a prominent Frankfurt lawyer, put it to me: "It takes four parties to bring a new development scheme into being: the seller, who makes a good profit; the buyer-developer; the bank, which finances the operation; and the local authorities which sanction and indeed, encourage the venture. Why single out the developer? Especially only when he is a Jew".

Perhaps significantly, it is Dr. Besser, who is also a member of the Israeli Bar, who has been engaged by Herr Harpprecht to represent him in the proceedings initiated by Joseph Melzer, who lodged a private complaint with the public prosecutor.

Dr. Besser admits that his client overstated his case in the heat of passion and that of course Jews have the same rights as other Germans to

(cont. on page 7)

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TO ADDRESS TORONTONIANS.-Yitzhak Patish, well-known Israeli journalist and leader of Mapam, will speak in Toronto on Sunday evening, November 8, at the Zionist Centre, 188 Marlee Avenue. Czech-born Patish has been a leader of his left-wing Socialist party for many years and addressed labor movements in Italy, France, Denmark, Romania and the United States. He also was on missions to Japan, Cambodia and India. Mr. Patish will speak on the possibilities of peace in the Middle East.

New York candidates woo Jewish vote

JCNS EXCLUSIVE

From RICHARD YAFFE

—New York

Election day in America is not far away now—November 6. At stake are 35 State governorships, 35 Senate seats and all 435 seats in the House of Representatives.

In the more important election races in New York, the "woo the Jew" campaign has been in full swing since the beginning, and is now reaching a climax.

The incumbent Governor, Mr Nelson Rockefeller, has kept his researchers busy digging up his past record to show that he was an early proponent of Israeli Statehood, long before his opponent, Mr Arthur J. Goldberg, had a political gleam in his eye and was merely a labour lawyer.

What Mr Rockefeller has been saying is true enough. He was active in supporting the fight for Israeli Statehood, even when there was no apparent political advantage to him then, and he has been a steadfast friend of the Jewish State since.

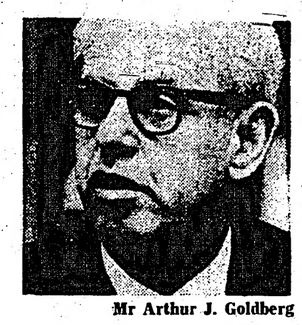
But how could it have been different? He could not have been elected dog-catcher otherwise, let alone to three terms in the Governor's Mansion in Albany.

Goldberg's fine record

Nor can Mr Goldberg's record be faulted. Even as a Supreme Court Justice, he stood up to be counted for Israel whenever necessary. He did not hesitate to call himself a Zionist—something that came back to haunt him as head of the American mission to the United Nations when Arabs and Russians would not let him forget the statement. His reply was: "I was not brainwashed when I took this job."

But in spite of this, Mr Goldberg is facing a hard, uphill fight for the governorship and even for the Jewish vote, or an important portion of it. The reason is a more obscure issue than support for Israel and one which is dear to the hearts of the Orthodox—the so-called Blaine Amendment.

The Orthodox, who operate most of the Jewish day schools in America, as well as the Catholics with their parochial schools, have been seeking the repeal of the amendment, which is more strict in defining separation of Church and State than the First Amendment to the US Constitution. They think that repeal will open the State's coffers to their schools.



Mr Arthur J. Goldberg

Mr Rockefeller is for repeal, and Mr Goldberg is not—and this may make the difference in a tight race, for a significant number of Jews will consider this the *sine qua non* for their ballots.

In the New York State contest for a seat in the US Senate, the Jewish candidate, Mr Richard Ottinger, a Democratic Party member of the House of Representatives, appears to be ahead.

This is, primarily because the personable and independent incumbent, Mr Charles Goodell, is threatened by the candidacy of a Conservative, Mr Charles Buckley, and the expectation is that Mr Buckley will draw enough Right-wing Republican votes away from Mr Goodell to elect Mr Ottinger.

Mr Buckley is the only one of the three senatorial candidates who does not talk about the Jews and Israel and say how much he loves them.

Both Mr Ottinger and Mr Goodell are sincere in their friendship for Israel and the Jews, and neither is hiding this under a bushel. Hardly a day goes by when the Yiddish and English-language Jewish press does not have a picture of Mr Ottinger at the Western Wall, or shaking hands with the Lubavitcher Rebbe, or donning a yarmulka for this event or that.

The other New York Senator, Mr Jacob K. Javits, is not up for re-election this year.

Canadian Friends of Yeshiva University

The annual meeting of the

CANADIAN FRIENDS OF YESHIVA UNIVERSITY

will be held on

TUESDAY, NOVEMBER 3rd, 1970
8 P.M.

QUEEN ELIZABETH HOTEL

MONTREAL, QUEBEC

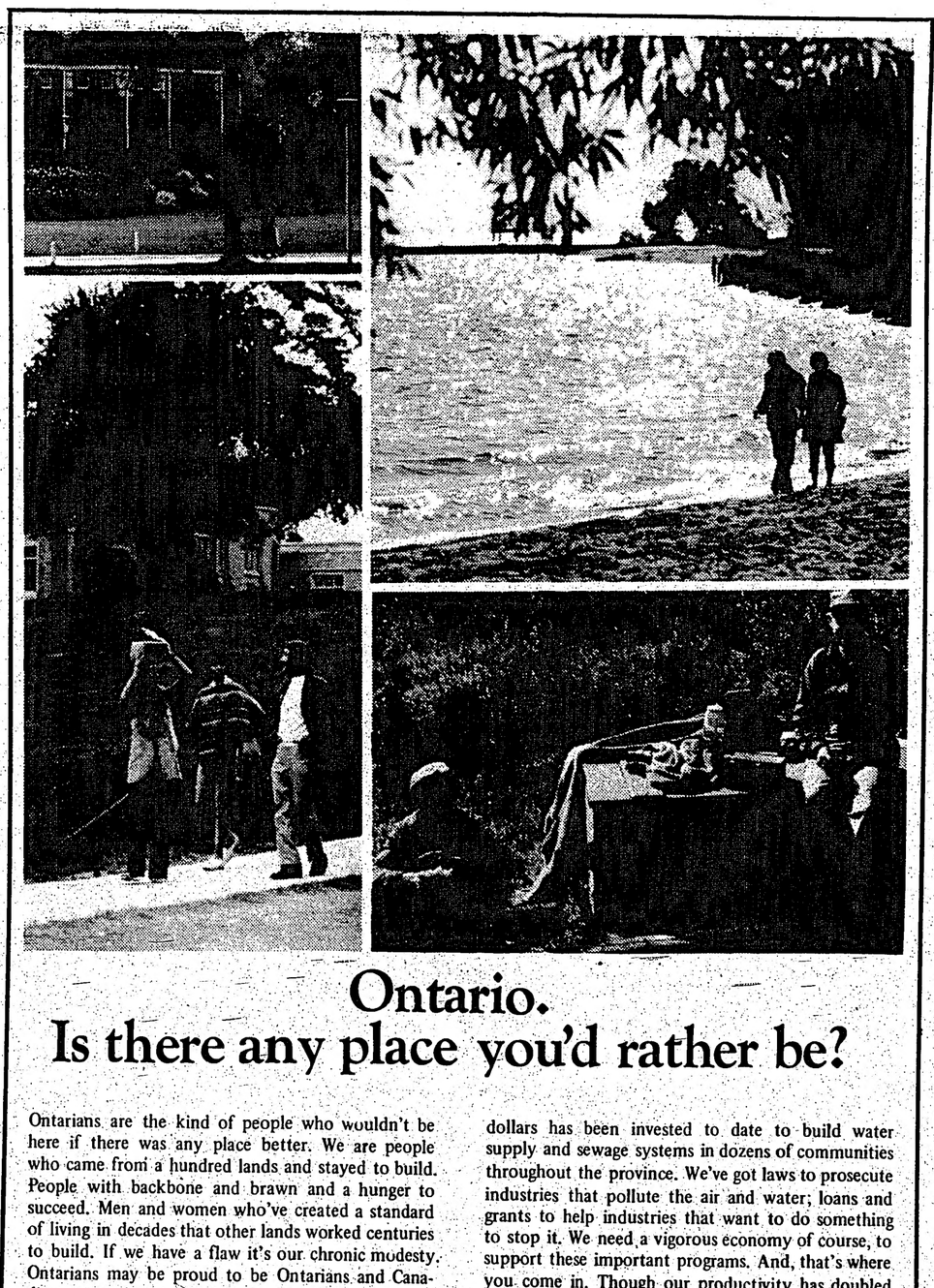
ELECTION OF OFFICERS

GUEST SPEAKER

Rabbi Gerald Blidstein, Ph.D.

Associate Professor of Hebrew
and Rabbinic Literature
McGill University

CANADIAN OFFICE
3333 Queen Mary Road, Suite 240
Montreal 247, Quebec



Ontario.
Is there any place you'd rather be?

Ontarians are the kind of people who wouldn't be here if there was any place better. We are people who came from a hundred lands and stayed to build. People with backbone and brawn and a hunger to succeed. Men and women who've created a standard of living in decades that other lands worked centuries to build. If we have a flaw it's our chronic modesty. Ontarians may be proud to be Ontarians and Canadians . . . they just seldom tell anyone. From an economic point of view that's wrong. The more people we have boosting Ontario and Canada the better it is. And we've got a lot to boost with. In the In the fight against pollution for example, Ontario has become a world leader. Everyone talks about pollution, we do something. More than a billion dollars has been invested to date to build water supply and sewage systems in dozens of communities throughout the province. We've got laws to prosecute industries that pollute the air and water; loans and grants to help industries that want to do something to stop it. We need a vigorous economy of course, to support these important programs. And, that's where you come in. Though our productivity has doubled in ten years and our incomes in twelve, Ontarians don't sit on their successes. There's a demanding decade ahead full of challenges and opportunities to make the quality of our lives better yet. To meet these challenges we've got to believe in ourselves. Which, when you think about it, isn't such a bad idea.

Everytime you boost Ontario . . . Ontario and Canada get a little stronger.

Government of Ontario John Robarts, Prime Minister.

THE CANADIAN JEWISH NEWS

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HEBREW CALENDAR
First of Heshvan 5731
Sidra: Noah
Candlelighting: Toronto 4:53; Montreal, 4:27

Ort Women

A GREAT CAUSE

The Toronto community welcomes the delegates and guests who will participate in the eleventh biennial convention of Women's Canadian Ort.

The convention, meeting this weekend at the Inn on the Park, represents a truly non-partisan, non-political organization of women dedicated to one of the most important tasks facing Jewish communities in many parts of the world: rehabilitation through training.

Retraining of men and women, so that they may adjust themselves to the industrial age, is not the problem of Jewish communities only. It faces highly developed nations, including Canada, where people must change their working habits in order to earn a living. The world has changed and so have the demands of society.

In the case of Ort, however, for the last 25 years, since the end of World War II, it had to deal with displaced persons, refugees and, last but not least, emigrants to Israel who came from underdeveloped societies, without a trade.

Ort has performed well. It has given thousands upon thousands of men and women a new hope and a new place in society. Thus, the Ort women meeting this weekend in Toronto have every reason to be proud of their past activities. We hope they will continue to serve the Jewish people and those whom they help.

News analysis

ARAB DISARRAY

London, (JCNS). - It is seldom that the Arab countries of the Middle East have been in such a state of disarray as they are today. Everywhere there is grave uncertainty or even near-chaos.

The probability of a power struggle in Egypt following the death of Nasser cannot be confirmed with certainty. But there must be wide divergencies of view between the violently pro-Soviet group led by Sabry and those, like Heikal, who would have liked to perpetuate Nasser's readiness to turn to both super-Powers for aid. Anwar Sadat has emerged as a compromise candidate, but he holds only one of the key positions held by Nasser -- the other two were those of Prime Minister and party leader. And, as a compromise candidate, he may turn out to be a second Neguib, a stop-gap, while the warring factions produce a more dynamic leader.

What the Army, and in particular its younger officers, may want could be of decisive importance. The view that the Army is spoiling for another fight with Israel is not entirely convincing, for it is the Army which has bled and suffered in every battle with Israel. The likelihood is that the Egyptian Army would be prepared for war only after a long buildup.

On Israel's northern border, Syria is in even greater disarray than Egypt. Strong man Atassi has apparently gone, and a fresh round of fratricidal Baathist conflict is in prospect.

In Jordan there is still no effective agreement between the Government and the terrorists. King Hussein has now taken such huge risks that it is hardly possible for him to draw back.

In the midst of this turbulence and uncertainty, the Soviet Union has thought fit to launch a "new" peace plan, accurately described by the American State Department as "soured wine in old bottles". With it, the Soviet Government may well have intended to distract attention from the breaches of the standstill in Egypt. But neither this or any other plan, or the Jarring peace mission, can mean anything at a time when trust between the Americans and Russins on the one hand and Israel and the Egyptians on the other, is at its present low ebb. On a practical level, meaningful peace talks are unlikely until the Arab countries have solved their own internal problems and can present Governments whose word can be trusted and whose assurances will be binding.

letters to the Editor

A STRANGE LOVE AFFAIR

Dear Editor,

A new love affair is brewing between some circles in a few churches in Canada and Arab terrorists. I agree with you: according to one minister who returned from the Middle East, after a three week tour, the El Fatah terrorists are such nice people that one wonders whether this religious leader will invite them to Canada, guns and all, to become choir boys at his church.

Of course, one could reduce to political shambles all this nonsense about "Palestine", for certainly pious Christians know that the Jews are the only authentic Palestinians: they were there before the invasion by the Arabs. One could even go as far as to psychoanalyze some Christian clergymen -- led or misled by a guide who has become the Number-One Propagandist of Arab extremism in this country who see so much promise in those who would liquidate the "Zionist state" and establish a new Lebanon where hopefully Jew, Christian and Moslem would live in one Palestine.

One could ask why is it a violation of Christian belief to call this "Palestine state" as it exists today, with freedom for all, the Land of Israel? One could add another query: is it true that to some Christians, theologians or laymen, the central issue seems to be the liquidation of a Jewish state, that the Jew could call his home, where he could live by right and not by sufferance after so many centuries of "tolerance" by Christian governments the world over.

Perhaps one should not be facetious when touching upon this theme, so tragic to all of us who have believed that the re-emergence of the Jewish commonwealth has inspired all responsible Christians with the profound feeling of satisfaction that finally, this Jewish problem which some have helped to create in the past, may be solved and a new chapter in human history is to commence.

One could refute point by point any argument of these church leaders who are engaged in creating a new image of clever terrorists. Yet the issue is much deeper than that.

Albert Pape

Toronto, Ont.

KEEP SMILING

NO GLUTTON

The Bernadotte Plan, under which certain parts of the Jewish State were to be turned over to the Arab nations and others to be internationalized, reminded Israelis of the story about the little boy who received two apples from his mother, one to give to his baby sister and to make sure to let the girl have first choice. Soon after, the mother noticed the little girl holding the smaller one of the apples in her hand.

"Did you let her have first choice?" she demanded crisply. "Yes, mother," replied the boy. "I told her she could have the little one or none at all, and she chose the little one."

OPTIMISTIC

Commenting on an occasional stretch of kitchen police duty all soldiers have to perform, a highranking officer remarked:

"Potato peeling isn't a bad thing now and then -- it lends a home touch to life in the barracks."

NO TIME

An American newspaperman visiting Israel went on a tour of places that not long ago had been battle areas. Near the City of Jerusalem, a fortress was pointed out to him where fifty Israeli fighters had forced an Arab garrison of nearly five hundred men to surrender.

"Amazing," exclaimed the American," ordinarily the ratio is about three to one in favor of the attacker."

"Well," replied his host, "this was kind of an odd war and we didn't have much time for statistics."

TIM, L'Express, Paris

Mama Golda's prayer at the Sabbath candles: PEACE

For Preservation of the Jewish People

by GOLDA MEIR

We are fighting as we are not only because we have no alternative for our existence. Believe me, we honestly and sincerely believe and are convinced we are fighting a war for the preservation of the entire Jewish people. There is nothing that I hate more than phraseology at any time, and there's nothing that would make me sadder than to think that this is just a patriotic phrase. It isn't. This is our conviction. If you read *Siach Halochamim,* which is already being translated and published in English, you will find that our boy *sabras,* the second and third generation born in Israel, tell about how they felt when they were fighting in the Sinai against Egyptian soldiers, Russian tanks and Russian guns. How they felt, that they were there representing and trying to defend the life of the entire Jewish people. Otherwise, they couldn't have fought, and this is true.

We believe that this is a war not only for the existence of the State of Israel. This is a war which we will win, I have no doubt, but when it is won, then the existence of the Jewish people all over the world will be established, will be safe. And if, God forbid, we should go down, then the Jewish people will have a day of mourning, and the life of the Jewish people for generations, forever, will not be safe. One more generation, two more generations, and it will be over.

If you believe that, then we are not two camps, but one camp that is fighting, and another that is helping. Then we're all involved in this. Then there is no question: when it will be over? How long can we take it? No question of this kind. If we don't take it, we die. As long as we take it, we live, and as long as we take it we're laying the foundation for peace in Israel, and for the existence of the entire Jewish people wherever they may be.

U.N. REPORT

A day in the life of a Foreign Minister

JCNS EXCLUSIVE

The day I chose to find out how the Foreign Minister of Israel, Mr. Abba Eban, is spending his time in New York turned out to be one of the lightest days of his annual visit to the US. It began at about seven in the morning, the time he usually gets up and ended -- again as usual -- long past midnight.

In between, there was a breakfast conference with the Foreign Minister of West Germany, Mr. Walter Scheel, a long luncheon with the UN Correspondents' Association, where he was on his feet for nearly three hours answering questions; a stop at the Foreign Affairs Center of the Carnegie Institute to get some books; meetings with several other Foreign Ministers and with members of the Israeli delegation; dinner with several American Jewish leaders, and then, because the usual nightly receptions by various delegations had been cancelled because of President Nasser's death, the chance to go to the theater.

But to get back to the beginning: by the time Mr. Eban greeted Mr. Scheel at a quarter to nine, he had spoken by telephone to his Prime Minister and to members of his staff in the Foreign Ministry.

He had also gone over a large batch of telegrams, cables and letters, dictated replies, reviewed his engagements, dealt with requests for meetings and speeches and read the morning papers.

After keeping several more appointments after the one with Mr. Scheel, Mr. Eban made his way to the UN correspondents' luncheon. During the journey, I asked him what he and the West German Minister had talked about. The answer was frank, although most of it off the record.

I then asked him whether it was true that the West German Chancellor, Mr. Willy Brandt, was not as friendly towards Israel as some say. Mr. Eban appeared annoyed. West German policy towards Israel, he said, was steadfast. Bonn had not allowed itself to succumb to Arab blackmail. Mr. Brandt's critics in Israel and elsewhere were wrong.

The UN correspondents' luncheon was, as usual, crowded. Few journalists miss this annual event, and they always get a good show for their time and money.

The World Affairs Book Shop, where Mr. Eban ordered half-a-dozen books on foreign affairs to be sent to him, was the next stop. Then it was back to the Plaza Hotel, where he usually stays when in New York, for a meeting with the French Secretary of State for Foreign Affairs, Mr. Jean de Lipkowski.

What would he say to him? I asked Mr. Eban. The Israeli Foreign Minister replied that he would tell M. de Lipkowski in no uncertain terms what Israel thought of French policy in the Middle East, and would talk critically about the statement by the French Foreign Minister, Mr. Maurice Schumann, in the General Assembly, in which he ruled out the hegemony of "one people, one religion" in the Holy Land.

Mr. Eban characterized the speech with a single off-the-record word.

Following M de Lipkowski was the Argentine Foreign Minister, and after that a short meeting with the parliamentary members of the Israeli delegation, then dinner and the theater, then more meetings, more telegrams, more messages, more reading, and bed at 2 a.m., with the first meeting the next morning scheduled for 8 o'clock.

ASK THE RABBI

a JCNS feature

Why may two brothers not be "called up" one after the other? At the old Great Synagogue many years ago two brothers were chosen as Chatan Torah and Chatan Breshit, which led to much controversy.

It is stated in the sources that two brothers should not be "called up" one after the other. The same applies to a father and son and, according to some authorities, a grandfather and grandson. Two reasons are given. The first is based on the "evil eye" superstition. Their prominence might cause an envious fellow-congregant to view them with malice. A more rational explanation (which, however, does not apply to all cases of the prohibition) is that near relatives cannot testify together in a Jewish court of law and to be called to the Torah is to testify to its truth. However, the prohibition only applies when both are "called up" to a reading in the same scroll. Since the Chatan Torah and Chatan Breshit are called to readings in different scrolls it is difficult to know what the fuss at the Great Synagogue was about.

I was surprised that the lulav was not used in synagogue on the first day of succot. Why was this?

According to the Talmud *(Sukkah 42b-43a)* the religious duties of *lulav* and *shofar* are not to be performed on the Sabbath to avoid profanation of the Sabbath by people carrying them through the street. The rabbis have the power to set aside a Biblical precept in order to make a "fence round the Torah." This shows the importance the rabbis attached to observance of *all* the Sabbath laws, including the least stringent. The exception is circumcision, which is carried out on the eighth day even if it falls on the Sabbath (or Yom Kippur).

Looking for guidance in these days of conflict in the Middle East, I have found two contradictory Biblical references: "An Ammonite or Moabite shall not enter into the congregation of the Lord . . . thou shalt not seek their peace. . . ." But: "thou shalt not abhor an Edomite, for he is thy brother; thou shalt not abhor an Egyptian, because thou wast a stranger in his land."

These verses occur in the book of Deuteronomy *(23, 4-9).* The rabbis explain the expression "enter into the congregation of the Lord" as referring to marriage (i.e., even after conversion to Judaism). In verse 5 the reason why Ammon and Moab were to be treated differently is stated explicitly: "Because they did not meet you with food and water on your journey after you left Egypt, and because they hired Balaam son of Beor . . . to curse you."

Some Jewish teachers understand the prohibition on the grounds that a people capable of such baseless hatred and so lacking in elementary human feeling are unfit to belong to Israel, the distinguishing mark of which ought to be compassion for all God's creatures. It should also be noted that, according to the rabbis, these laws became a dead letter since, they argued, the identity of Ammon and Moab is no longer certain: "Are the Ammonites and the Moabites still where they were? Long ago Sennacherib, king of Assyria, came up and put all the nations in confusion" *(Yadaim 4, 4).*

Moscow misjudged on missiles

From GEOFFREY D. PAUL

JCNS EXCLUSIVE

Russia's first major mistake in the Middle East came on the first night of the ceasefire in August, when the Soviet Government took the decision to go ahead with the emplacement of new missiles within the standstill zone, in flagrant violation of an agreement on which the ink was still drying.

Why the Russians took that decision is still under debate, but one of the best minds in the Israeli Foreign Ministry proffered a two-pronged theory: that the missiles were intended to pressure the Americans (and the Israelis) into the panic reaction that the only choice lay between Jarring or conflagration, and that the missiles were moved in fulfillment of a pledge to the Egyptians that, by accepting the ceasefire, their security would in no way be jeopardized.

But the Russians, as they have done before, miscalculated the mood of the Israelis and under-estimated the reaction of the Americans. True, Washington was slow to react, but, once convinced that they had been tricked, the Americans quickly communicated their anger to Moscow.

The United States has come to share a large part of Israel's belief that Moscow is not interested in pushing a reluctant Egypt (and now an uncertain one) in the direction of a real and lasting settlement.

What the Russians urgently want, in Israel's estimation, is the reopening of the Suez Canal, enabling the Soviet Navy to move freely through the Persian Gulf and on into the Indian Ocean.

There are some here, notably in the defense establishment, prepared to envisage a deal giving the Russians what they want -- at Egypt's expense.

For example, any proposal which looked to a withdrawal by both Israeli and Egyptian forces from either side of the Canal, say up to a distance of 20 miles, would probably receive serious consideration.

But the prospect of a new Egyptian Government, seeking to establish its authority at home, agreeing to a further reduction in its sovereign territory, and this time inside the borders of Egypt proper, is remote indeed.

So what happens now? The long-term prospect is of total deadlock, politically and militarily. It is impossible to conceive of anything new that either side can say to Mr. Jarring which would keep him in business.

If the Egyptians should decide to break the ceasefire Israel will reply in full measure. But, in strategic terms, such a renewal of the fighting would appear to be pointless.

"The outcome", one senior official predicted, "would be a Verdun situation -- two armies slugging away at each other, neither with a prospect of total victory, and at a huge cost in lives, not to mention materiel, on both sides."

SERMON FOR THE WEEK

HEAVEN ON YOUR HEAD

In the beginning God created the heaven and the earth (Genesis 1:1).

There is a story told that in the early stages of creation, Heaven and Earth whirled in space like two huge spheres. Beholding this wonder, all the angels were filled with awe and sought shelter under the protecting arms of the Lord. But two of the angels, although spellbound by the spectacle, were unafraid and asked the Lord if they might have these spheres as their own.

At first the Lord was reluctant. How could He give away Heaven and Earth? But on reconsideration, He said to one of the angels: "I shall grant your request and give you Earth." Jubilant, the angel took Earth and gleefully bounced it back and forth.

Then the Lord said to the second angel: "Michael, to you I give Heaven." Overjoyed, Michael took Heaven and, because it was soft and vaulted, tenderly placed it like a cap upon his head.

After many centuries, the angel to whom Earth was given, grew tired of bouncing it and gave it to a giant who placed it upon his shoulders. Bearing the weight of the whole world, this giant settled on an island in the Mediterranean and proclaimed:

"I am Atlas, Master of Crete!"

But the angel Michael, still wearing Heaven like a cap upon his head, settled in Jerusalem and became the guardian angel of the Children of Israel. Ever since then every Israelite, like Michael, has accepted Heaven as his possession.

And this, the story relates, is the origin of the *kippah* "skull-cap" or *yarmulke.* It is to remind its wearer that, while others may carry Earth on their shoulders, the Jew is to carry Heaven on his head and work with his fellow men to bring the Kingdom of Heaven here on earth.

FROM HEAVEN ON YOUR HEAD, by Dr. S.Z. Kahana, adapted by Rabbi Morris Silverman. By arrangement with Hartmore House, Hartmore House, Hartford, Conn.

"THE RIGHTEOUS GENTILES"

NON-JEWS WHO DEFIED THE NAZIS AND SAVED PERSECUTED NEIGHBORS

First in a series

by Dr. Arieh L. Bauminger

FOREWORD
By the Israel Minister of Foreign Affairs

In this series, writing from the depths of our hearts, we render infinite thansk and homage to the Righteous People who risked their lives to rescue Jews during one of the most tragic periods in the history of the Jewish nation.

Few thought that the war whose devouring flames were lit by Nazi Germany on 1 September 1939 would be so long and so bloody. Nobody dreamt that it would mean such awful disaster for Jewry as the loss of a third of its number in a conflict which Jewry had not launched and to which Jewry was no party.

Even today, in knowledge of the minutest details of the extinction that Hitler's Government had planned so coldbloodedly, the human mind cannot grasp what the motives were for the unspeakable, premediated barbarity, or -- above all -- what good mass-murder could have wrought for the German people.

Yet, with our incredulousness and our stupefaction at this nadir of Man's evildoing in an enlightened twentieth century, there is mingled a deeply grateful admiration for the handful who had the moral and physical hardihood to defy the brutal ordinances of the German tyrant and, under threat of the gallows or the firing-squad, to succour and save countless Jews.

It is saddening to record that, with one or two noble exceptions, the family of nations at large paid little heed as, in Europe, an ancient people was being harassed savagely to death. Worse still, the murderers found all too many to do their will in the occupied territories. It restores one's faith in Man to learn that the vast and vicious apparatus of slaughter, the ruthless hounding down of victims in their last hiding-places, in no wise deterred gallant souls, in this country and in that, from striking out selflessly along the perilous path of Jewish salvation.

These saviours were men and women impelled by the Bible's behest, "Love thy neighbor as thyself!" -- and men and women of all classes vocations and societies, from the simple peasant and unskilled laborer to intellectuals, soldiers, diplomats, statesmen and clerics.

High-minded as they were, they could not and did not wish to live under a regime on whose standard of ideology was blazoned the word "Exterminate!" They might have gone through the years of war tranquilly and undisturbed, but, for conscience's sake, they chose to hazard their own existence and to jeopardize the welfare of their nearest and dearest.

It is put with plain eloquence by the Bulgarian statesman, one of the Righteous People, Dimo Kazasov: "I did what I did because I do not believe that a nation that abandons its moral and human values has the right to exist."

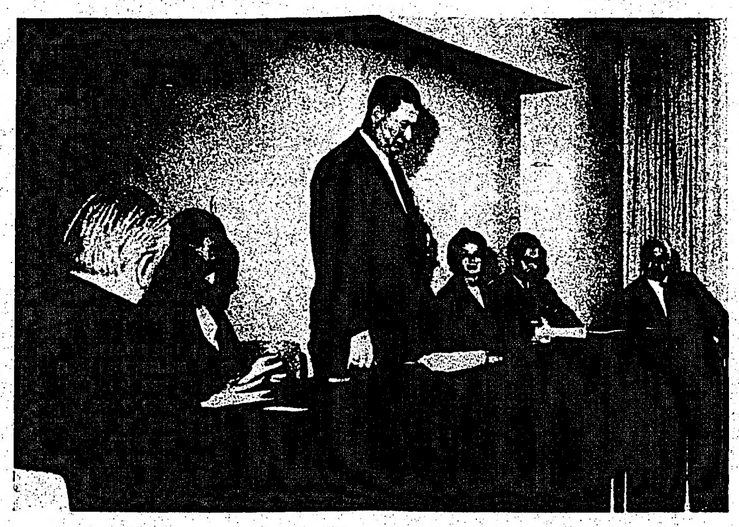
And it did not matter to the rescuers whether the person suffering for no fault of his own was Jew or Gentile. Joop Westerweel, indomitable Dutchman, could say passionately to one of his Jewish girl pupils: "You are wrong to think we help you only because you are Jews. If you were Negroes or Hottentots, we would do the same: we are helping you in the name of justice, because you are in trouble."

In the name of that self-same justice, we owe a debt of everlasting gratitude and of tribute to these Righteous People. It is our ardent hope that the splendour of their precept and example may kindle a torch to light up the way of the teachers and the nations of the world hereafter, as they themselves shone like beacons of a brighter dawn in the choking darkness of the Second World War.

Jerusalem, Abba Eban

PREFACE

On 30 January 1933, the National Socialist Party came to power in Germany and, virtually on the morrow, the persecution of German Jewry began. The Party made the extirpation of every Jew on earth its chief and open aim, and German Jewry was the first victim, its civic rights denied by the Nuremberg Laws. By 1938 Nazidom had spread to Austria and, within a twelvemonth, to Czechoslovakia. "Crystal Night," 9 November 1938, saw a mass pogrom in Germany: synagogues and shops looted and burnt, Jews assaulted and sent to concentration camps. On 1 September 1939, Germany declared war on Poland. Much of Europe was overrun by the Nazi columns, and everywhere Jews felt the horror of discrimination, tyranny and death. But the means of the "final solution of the Jewish question" had to be prepared and world opinion, no less than Jewish fears, lulled into inertia. So, until well into 1940, the Nazi pretence was that Jews, as an "inferior and sub-human race," would merely be interned in ghettos, or special districts, behind walls or barbed wire; the worst slums of each town were usually marked out for that grim purpose. The Nazis felt sure that, living in conditions of monstrous overcrowding, made to do forced labor, given minimal rations, the Jews could not survive and would perish speedily of hunger or epidemic. But the Jews displayed fantastic stamina: they adapted themselves to an unspeakable environment, organizing medical and social services, cultural and educational interests, embarking on the teaching of adults, opening theaters, forming orchestras.



Julius Madritsch speaks at ceremony at which he was awarded Yad Vashem's Medal of Honour

It was now 1942. Trainload after trainload of foredoomed Jews, from all over Nazi-occupied Europe, began to arrive at extermination camps in Poland -- Auschwitz, Treblinka, Sobibor and others of that dreadful kind -- equipped with repulsively scientific apparatus of massacre. The Nazis hastened the barbaric process feverishly, lest the war end before Hitler's prophecy came true -- that not a single Jew would be left in Europe after the fighting.

But many Jews were no longer willing to go meekly to the slaughter. Youth movements, particularly the halutzic ones, rose fiercely in rebellion. Young Jews took up arms and fought with anti-Fascist resistance movements of Gentiles. In the ghettos of Krakow, Bialystok, Vilna and Bendzin, and many another, they killed members of the Gestapo and sabotaged Nazi communications. Passover of 1943 witnessed the outbreak of revolt in the Warsaw ghetto, an uprising that will go down in history as the incredibly gallant holding off of German regulars, tanks, artillery and aircraft for three bloody weeks. Hopeless though it was from the outset, it had the immeasurable merit of proving to the world that the youth of Jewry would be passive no more in murdering hands, and of encouraging hundreds of Jews elsewhere to go into hiding for survival or to join the partisans and help, at long last, to shatter Hitler's might. There were not a few Gentiles who risked their own lives, and imperilled their families, in aiding Jewish fugitives, feeding and clothing them, sheltering them, furnishing them with forged "Aryan" papers. Conscious of the hideous consequences if they were caught, they yet rendered salvation, and the deeds of these Righteous People are all the more to be marvelled at and be thankful for against the background of an overwhelming populace either careless of Jewish torment or even ready to betray hidden Jews to the Gestapo for a price.

Foremost among the Righteous People were the Danes and their incomparable king: in a daring enterprise, they smuggled almost the whole of the Jewry of Denmark into a neutral and welcoming Sweden. In the Netherlands, a large proportion of the inhabitants, and the workers' organizations most notably, succoured Dutch Jewry in its hour of distress. In both countries, this splendid humanity was the product of age-long liberal and democratic teachings.

Things were unhappily worse in Eastern Europe. The masses of Poland and Russia, of the Ukraine and the Baltic States, had for generations been indoctrinated with anti-Semitism, and the annals of Jewry there are tragically full of pogroms and oppression long before Hitler emerged. All the same, not a few rejected anti-Semitism, even if they were themselves powerless to alter a hatred that had such deep-seated religious, economic and social origins. This handful could be of little avail when the Nazis overran Eastern Europe, and an official anti-Jewish policy encouraged extremist nationalist groups to give vent to their bigotry. So the Nazi invaders did not lack eager collaborators, and the danger that such "quislings" meant for Jews in flight from ghetto, death-transport or extermination camp was of the gravest, for they knew "their" Jews, and could denounce those among the local peasantry or townsfolk who might offer them asylum. It was only too remunerative a source of income to deliver up Jews.

To defy such despicable compatriots, to circumvent a lethal Gestapo, called for supreme heroism: as a report by the rebels of the Warsaw ghetto said with heartrending truth: "It is easier to kill a hundred Jews than to save one".

Who, then, were our Righteous People, what were their promptings -- in town and village, peasants and workers, writers and teachers, physicians and professors, clerics and agnostics, soldiers and diplomats, rich and poor alike, and of many nationalities -- Ukrainians, Lithuanians, Austrians, Danes and Dutch, and not entirely absent even in Nazi Germany itself? What inspired them?

Some had Jewish friends before the war and clung to them fearlessly. Some had perhaps never known a Jew before but were men and women of integrity and a sense of justice that fortified them to champion the persecuted. Quite a number were progressives, people of liberal views, Socialists, themselves under Gestaop suspicion or torment. There were many believers in racial equality. There were priests and monks and nuns under impulsion of faith and mercy, and their widespread orders, their efficient inter-communications and, not least, the reverence in which they were held by the general public gave them a mobility of special advantage. Convents and monasteries became the sanctuary of hundreds of Jews, and especially of Jewish women and children. One French priest, Pere Benoit, performed miracles of rescue of Jewish children from Nazi-occupied territory into Italy, Switzerland and Spain.

But, in the main, it was to the common folk that Jewish parents were ready to entrust their children for safe-keeping, and, even when duress or death stopped the payments pledged for that charge, the quick affection of the foster-parents was still a guarantee of ultimate salvation.

It is impossible not to mention Vladas, a village schoolmaster in Lithuanian, a true lover of humankind, who for years hid nine Jews in his home, thwarting every Gestapo inquisition; even his young son was adamantly silent about the hidden Jews, though the Nazis thrashed him savagely. Eduardo Focherini, a newspaper editor in Bologna, was put to death by the Gestapo for smuggling Jews out of Italy.

Modesty and humility were the common virtues of all these Righteous People. It is for us to record in thankful praises the selfless and sacrificial daring of a small minority in a welter of enmity and indifference. So Kadish Luz, Speaker of Israel's Parliament, wrote: "It is our duty to discover these knights of morality, to establish contact with them, to pay them our debt of gratitude and to express to them our admiration for their courage. . . These few saved not only the Jews but the honor of Man."

Rightly, Jewry has set up monuments of the Holocaust and of the fortitude of the Jewish people throughout it. There are Yad Vashem -- Heroes' and Martyrs' Remembrance -- in Jerusalem, the Yitzhak Katzenelenson Museum in Kibbutz Lohamei HaGettaot (Fighters of the Ghettos), the Center de Documentation Juive in Paris, the Jewish Scientific Institute in New York, the Leo Baeck Institute in London and Jerusalem, and the Wiener Library in London.

Yad Vashem has national status under an Israel Law of 1953, of which one section charges it with commemorating the deeds of the Righteous People. Within Yad Vashem there is a committee, presided over by Justice Moshe Landau of the Supreme Court, which assembles written and spoken material about such persons and is empowered to award the honorific of "Righteous People" in all proper cases. That recognition carries with it the privilege of planting a tree in the Avenue of Righteous People at Yad Vashem in Jerusalem and the award of a medallion inscribed, in Hebrew and French, with the Talmud's words: "Whosoever saves a single soul, it is as if he had saved the whole world."

In the pages that follow are given brief case-histories of a score of Righteous People, divergent in race

(cont. on page 7)

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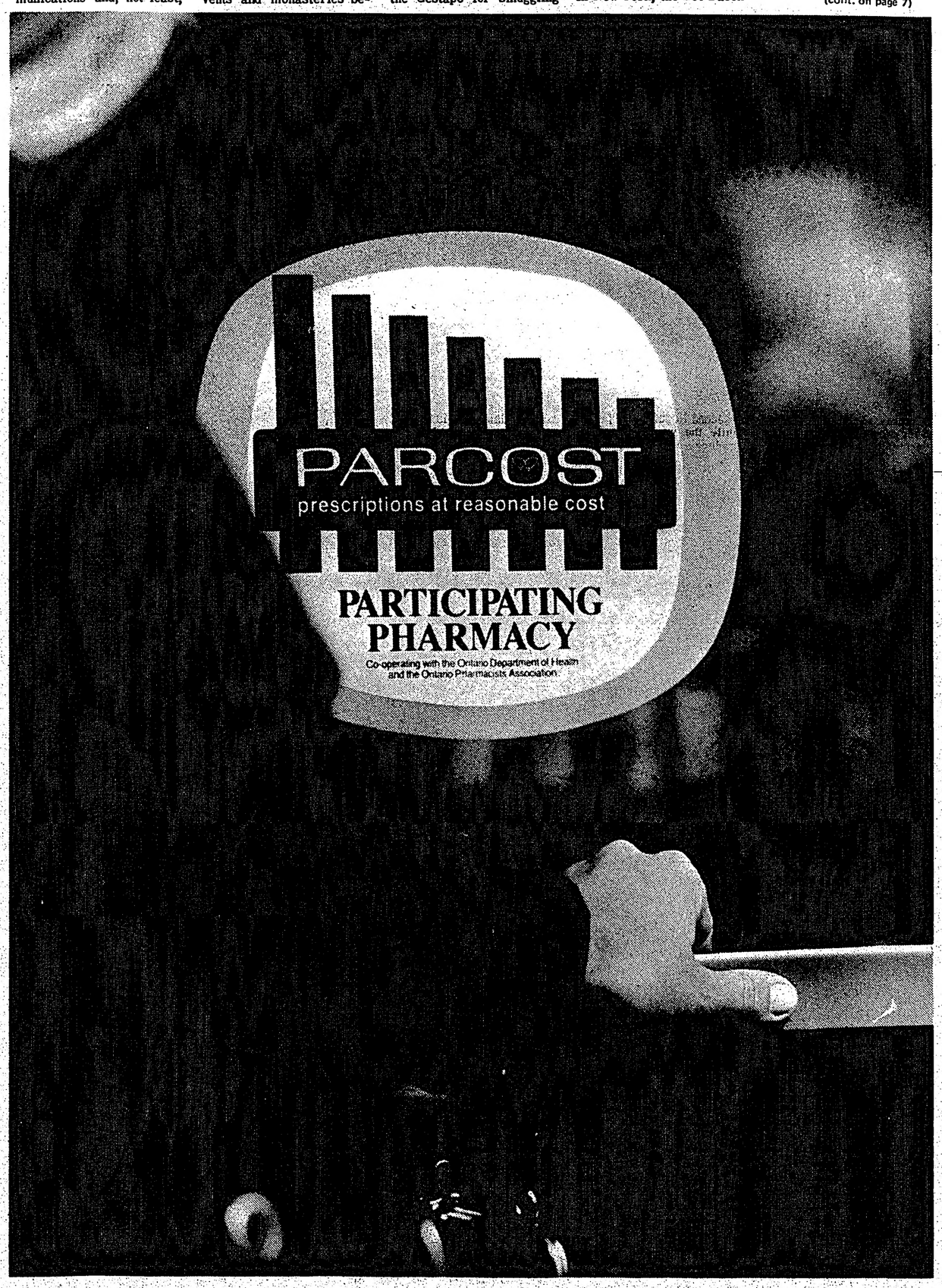
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Ontario Department of Health
The Hon. Thomas L. Wells, Minister

BOOKS OF THE WEEK

by Dr. Arnold Ages

Toronto most American of all Canadian cities

CANADA AND THE CANADIANS. By George Woodcock. Oxford University Press. 244 pp.

George Woodcock is a Vancouver based writer and professor who has probably done more for Canadian literature than anyone else.

Canadian born but British educated Woodcock is a first rate literary critic whose reviews and articles have been carried here locally by the Star.

He is also the editor of a very respectable literary periodical called CANADIAN LITERATURE, a journal which has done invaluable service in fostering and encouraging writers and poets in this country.

At this juncture in Canadian history, when the country is going through the convulsions of a society in disarray, Woodcock's book is especially welcome, attempting as it does, a sythesis of the Canadian experience.

In this effort Woodcock has, of course failed, for identifying that curious person known as homo canadianus has always been an unrewarding task.

This country is so gigantic and its regionalisms so pronounced that attempts to find unifying themes are doomed to failure.

In a sense everything written about Canada before the War Measures Act will seem dated. Thus Woodcock's feeling that Canadians are preeminently a law and order people has already been refuted by the recent events in Quebec.

But as elusive as is the character of Canada writers should not be discouraged from trying to capture it because in that hunt they reveal insights into our national personality.

This feature becomes especially apparent in Woodcock's sketches of the various cities and towns in Canada.

"Toronto is the epitome of the North American metropolis in its Canadian form," writes Woodcock. "In Toronto one encounters a peculiar combination of Scottish, English and American elements which affect not only the appearance of the town but also of its life and its very atmosphere."

—"Not many years ago," continues the author, "Toronto was more British in sentiment even than Victoria, largely through the now diminished influence of the Orange Order and of the White Anglo-Saxon Protestantism in general."

"That age has passed. The cultural links between Toronto and New York have strengthened and in many ways it is now the most "American" of all Canadian cities. At the same time, post World War II immigration has completely changed its view of Europe; and eighth of its people are now Italian by race."

Woodcock goes on to castigate certain other segments of Toronto society.

"The Augustan smugness of Toronto's academics arouses resentment in lesser Canadian universities, which often have better scholars, and the smart theatrical, artistic and literary journalists maintain an exasperating air of condescension toward other centers which are not lacking in genuine cultural life."

These observations are typical of the sharp pen and cogent thinking of George Woodcock, whose occasionally abrasive reflections on other cities and towns in Canada, are diverting reading.

But CANADA AND THE CANADIAN is far more than an impressionistic account of urban Canada. It is a thoroughly researched and expertly written chronicle of the history of this country from the Indian hegemony to the present day.

It is, moreover, vastly superior to history texts dealing with the same phenomena because Woodcock, unlike the majority of historians, knows how to write.

He has the ability to make interesting such prosaic subjects as the business enterprises of the Hudson's Bay Company and the vast timber trade. Anyone who can do that, should be read.

In his remarks on the social make-up of modern day Canada Woodcock relies heavily on the statistics compiled by John Porter in his now famous THE VERTICAL MOSAIC. But those facts bear repeating.

Speaking of the control exercised by the Protestant business elite on Canada, Woodcock writes: "The result is an ever-greater concentration of power so that in practice 985 men share, through interlocking directorates, the control of the major Canadian corporations, of all the chartered banks and of all the leading insurance companies."

"Small investors are of little importance," he continues, "and the directorates, linked with the higher managerial echelons, represent the centers of economic power."

The author dismisses the Jewish element in the overall view of Canadian business life (in the industrial sense) as being inconsequential.

On the political life of Canada author Woodcock has some rather unpleasant things to say about Mackenzie King and Louis St. Laurent and some flattering things to say about Pearson and Trudeau.

On Diefenbaker the author is understandably ambivalent, admiring the man for sweeping out of the west in the fifties to capture control of the government but deploring the same person, who after years in power still had "his incomprehension of French-Canadian aspirations, his love of imperial symbolism and his gross personal vanity."

Woodcock is competent when he discusses politics but he is really in his element when he discusses Canadian literature, a subject in which he is an undisputed expert.

He presents a brief but thorough summary of both English and French Canadian writings and provides in this section an interesting barometer of the cultural level of this country -- which by world standards -- is still lamentably low. One of the reasons for this, explains Woodcock, is that Canadian critics have been far too gentle in appraising the works of Canadian writers.

Woodcock himself is certainly not retiscent about dissecting the faults of well known Canadian authors such as Morley Callahan, Hugh McLennan and Margaret Laurence.

There is a special treatment of the "Jewish-Canadian" school of literature peopled by such stalwarts as Mordecai Richler, Irving Layton, A. M. Klein and Leonard Cohen. Woodcock thinks that Layton, inspite of his rhetorical detritus, is the best poet among the Canadian Jewish group.

THEATER IN TORONTO

by Stephanie J. Davids

IT BREAKS A WOMAN'S HEART

Englebert Humperdinck – A Name Worth Remembering (If You Can Pronounce It)

Englebert Humperdinck, appearing at Toronto's O'Keefe Centre through Saturday, October 31, not only breaks every woman's heart but reaches out to many male admirers as well. Upon entering the theatre I overheard one gentleman beg for "standing room" tickets. In all Englebert's renditions he quietly builds the listener to a climax before his voice thunders its magnificence. Likewise, the evening programme began quietly with comedien Jack Wakefield, followed by the singing group The Carpenters, then the appearance of the star himself.

Jack Wakefield did not turn out to be the Catskill type funny boy I expected. He did not bore me with tales of his Bar Mitzvah; he did not anger me with the constant mockery of Jewish customs. He did precisely what he intended to do. He made me and all around me laugh.

The Carpenters serve as an attraction for the younger viewers and older rock fans. Karen Carpenter is responsible for the group's success. She is the lead singer in the present hit "We've Only Just Begun" and is the only audible member.

Charm, good looks, rapport with his audience, wit, a good sense of humour, and most of all talent are the attributes that the star of the show possesses. Englebert Humperdinck is an all around sensation. The greatest fault I found with his show was that it ended.

the lively arts

by D. COHN

* Next Saturday night at the Metropolitan Opera House in New York City, a gala performance of "La Traviata" will be interrupted in order to give one of the singers, baritone Robert Merrill, a special prize for his 25 years of service with the company as one of its leading singers. His Violetta, on Saturday, will be Joan Sutherland. When he made his debut in the same opera 25 years ago his Violetta was Licia Albanese. Merrill at that time was "scared silly" and after all he was the youngest baritone to sing the Germont role in the opera on the stage of the Met. For 25 years Merrill has been able to keep his extraordinary baritone voice and as he wrote in his autobiography five years ago "after 20 years of service, most firms give you a watch and your walking papers. After 20 years with the Met I am only warming up. . ." He was born Moishe Miller and bred in the ghetto-poor streets of Brooklyn. His first performances were at synagogues, bar mitzvahs and weddings. Still going strong at 51 Robert Merrill lives with his second wife Marion, son David and daughter Lizanne in a beautiful 10 room house in classy Westchester.

* Shelley Winters, star of many movies, has decided to turn author. She says that it's about time to reclaim her brain which she lost in Hollywood, back in the bombshell days when she let the press boys put all kinds of words in her mouth. She now wants to write and explains that the idea of writing came to her that summer after Bobby Kennedy was assassinated. "I was in Malibu" recalls Miss Winters, "and suddenly I wanted to say something, to make a statement, I wanted to say something special." Now she has three plays to her credit, called The Noisy Passenger, Un Passage and Fragile Freight.

* Raphael, Spanish singing star sensation, is currently engaged at the Americana Royal Box of New York City. He has been voted, by writers in the Spanish Press, "Man of the Year" and he was very happy when on opening night he received his award.

TORONTO AFTER DARK

FLOWERS IN THE CITY

This is the last week of performances of a new Canadian play by Ross W. McAllister called "Flowers in the City" and described as "charcoal comedy". This delightful work can be seen until Sunday at the Central Library Theater. The story line revolves around the inmates of the last house left in the huge parking lot complex that is tomorrow's downtown Toronto and their knowledge that the "machine" will soon destroy the only building in central Toronto.

Georgia Brown as Lola

PEGGY LEE IS LEAVING

After a very bright stay in Toronto, Miss Peggy Lee, the singer with the very personalized voice, is just about to leave our city where she is performing until Saturday at the Imperial Room of the Royal York Hotel. When she opened at the Imperial the atmosphere was so charged with cries of welcome that for a few moments she actually had opening night jitters, soon "cooled" by one of her best performances.

THE SAGES OF CHELM

An exciting week end is approaching at the Lawrence Park Collegiate Institute, Lawrence Avenue and Avenue Rd., where next Saturday and Sunday the Borochov School and Kindergartens will present the "Sages of Chelm" by A. Shulman. The Borochov School will be glad to give all the details concerning the play and admission tickets.

THE ROYAL HORSE SHOW

The month of November will mark the return of the Royal Horse Show at the Royal Winter Fair, from November 13 to 21. The show will take place at the Coliseum, Exhibition Park and the ticket price includes admission to the Fair.

Nobel Prize

London, (JCNS). - Two of the three joint prizewinners of this year's Nobel Prize for medicine are Jews: Sir Bernhard Katz, who is professor of biophysics at University College, London, and Dr. Julius Axelrod, professor of pharmacology at the National Institute of Health in Bethesda, Maryland, in the US.

Though he qualified as a doctor in Leipzig, where he was born, Professor Katz has never practised. Instead, he developed an interest in physiological research, and from this came his outstanding work which has now won him world recognition.

Professor Katz came to Britain from Germany in 1935 -- one of the great figures in the worlds of science, medicine and literature whom Hitler's anti-Jewish measures brought to the free Western world.

AGAINST ALL ODDS

New York, (JCNS). - Dr. Julius Axelrod, one of the three joint winners of this year's Nobel Prize for medicine, nearly did not study medicine because of a numerus clausus in US medical schools.

While he would not talk about this aspect of his career, a friend and co-worker, Dr. Cal Cohen, said that lack of money also almost ended Dr. Axelrod's career before it began. As for religious prejudices, he said: "There were Jewish quotas then".

New York-born Dr. Axelrod heard the news from his dentist and thought his leg was being pulled, but realized that he really had gained the prize when he went into the National Institute of Health and fellow workers gathered in strength to do him honor.

He described his prize-winning work as a long-time study of how nerves transmit messages to bodily organs.

Dr. Cohen said that Dr. Axelrod's most important work had been with enzymes and that he had discovered the enzyme system in the liver which breaks down drugs.

Dr. Axelrod met the press wearing a black patch over one eye, which he lost several years ago during a chemical experiment.

The sensational Peggy Lee is performing in Toronto and this is her final week of performances at the Imperial Room of the Toronto Royal York Hotel. Miss Lee appears twice every night, at 9:15 and 11:45.

THEATER IN ISRAEL.-The famous Israeli actress Hannah Miron, who lost a leg during a terrorist attack against the plane in which she was a passenger, is pictured here in a scene from Hello Dolly beside Shraga Friedman, the actor who died recently.

FATHER AND SON.-The world renowned violinist Yehudi Menuhin is often accompanied on the piano, during the concert tours, by his son Jeremy, whom is pictured here beside his famous father.

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The lighter side of Israel

By EPHRAIM KISHON

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WHO'S WEINREB?

Knowledge of the Hebrew language is the key to full and happy citizenship in our country. It is therefore desirable that the new immigrant start speaking the country's language right from the beginning, even though his vocabulary may be restricted to the five basic expressions: "shalom," "thank you", "please," "why", "idiot". If he happens to learn a sixth, we are in trouble.

One afternoon recently I rang up Weinreb about a certain matter, never mind what. I rang his home, fully intending to give him a piece of my mind. Someone lifted the receiver.

"Hello," a scared female voice quaked, "hello".

"Hello", thus I, "who's speaking?"

"Don't know. Don't know no one."

"I'm asking who is speaking?"

"Here?"

"Who is speaking?"

"I'm speaking, hello."

"Who are you?"

"The new girl."

"Please call Mr. Weinreb."

"Weinreb? Where?"

"To the phone."

"Yes. Wait a moment."

"I'm waiting."

"Hello."

"Weinreb?"

"No. The new girl."

"I asked you to call Mr. Weinreb."

"Mister, you speaks Rumanian?"

"No! Please call Mr. Weinreb!"

"Yes, hello. . .I can't now."

"What's the matter? Isn't he at home?"

"Don't know, hello."

"When is he coming back?"

"Who?"

"Weinreb! When is he coming home? Where is Weinreb?"

"Don't know," the new girl sobbed, "I just come of Rumania."

"Look here, my girl," thus I, with feeling, "I'd like to speak to Mr. Weinreb. He is not at home. All right. You don't know when he'll come back. All right. But surely you can tell him that I called, right?"

"Just a moment," the woman cried, "hello."

"What's the matter now?"

"I can't says, mister."

"Why not?"

"What's that, Weinreb?"

"What do you mean, 'what's that?' Don't you know him?"

"You speaks Rumanian, mister? Just a little?"

"What apartment is that?"

"Kastelanetz Emmanuel. Hello."

"What number?"

"Seventy - three. Floor two."

"I mean what phone number?"

"Don't know."

"Isn't it written on the phone?"

"There is no phone here."

British judge rules Nazi divorce invalid

London, (JCNS). - An English judge ruled last week that a divorce granted in Germany in 1939 under the Hitler regime was invalid.

Mr. Justice Bagnall said in the divorce court that the decree granted to a non-Jewish wife after her husband fled from Berlin in 1938 was not effective in England as it was obtained under duress.

She was given the choice of divorcing her husband or losing her job, it was stated.

The judge ruled that Mrs. Gertrud Bertha Hedvig Meyer, aged 69, of Bristol, was still the wife of Mr. Isaac Lobel Kurt Meyer when he died five years ago.

As a result, Mrs. Meyer can claim a proportion of the pension granted in compensation to her late husband by the German Government.

She asked for a ruling from the English courts after her claim was rejected by German courts. It was indicated that the German courts would accept the British ruling.

Mr. Justice Bagnall told the court that the couple, both German, were married in Berlin, in 1932. By 1938, the persecution of the Jews had reached its height and marriages between Aryans and Jews were prohibited under the Nuremberg laws.

Mr. Meyer, a schoolteacher, escaped and made his way to England, where he served in the British Army. In 1947 he became a naturalized British subject.

TORONTO WOMEN'S NEWS

TIFERET ISRAEL

Tiferet Israel Ladies Auxiliary will hold the Annual Tea and Fashion Show on Sunday, November 1st, at 2:30 p.m. at the home of Mr. and Mrs. David B. Serfaty. A beautiful collection of the latest styles of Caftans will be shown.

Hostesses include: Mesdames Anita Bengio, Gladys Pinto, Gisele Amar, Lydia White, Aviva Assayag, Perla Amar, and Miss Esther Benadiba.

GENERAL MEET

The Hebrew Weston Charitable services held a general meeting at the home of Mrs. A. B. Zacks. Mrs. Harry Frisch, president, chaired the meeting. Arrangements were finalized for the forthcoming Patroness Tea, which is being held Sunday, November 1st, at the home of Mrs. Joseph Sonshine. Proceeds towards Kosher Meals on Wheels Project. Mrs. Harry Frisch is president.

HUMAN RELATIONS

The man she married

DR. ROSE N. FRANZBLAU

QUESTION: Our mother, was divorced at 25 when I was 5, and my brother was 2. My father contributed support for a while, but then left the country and remarried. We haven't heard from him since.

Now 55, mother is beautiful and looks much younger. When she remarried, 10 years ago, her husband's two sons still lived at home. I was married, but my brother lived with them while attending college at night and working. The two sons had many problems. The oldest needed psychiatry. The younger one has a fierce temper.

Two years ago mother told her husband that his younger son couldn't visit at the house any more. He sees his son in the city. Now, he has told mother that *her* children can't visit.

We always remembered her husband's birthday, Father's Day, etc. His sons, we are told, never did. His attitude is that he no longer wants his wife to see her children or grandchildren.

My brother and husband are quite successful. My mother's husband's sons married with children—need help, on and off.

Mother suggested he go for psychiatric help. He says he doesn't need it.

ANSWER: Children, no matter what their ages, see in the remarriage of a parent, an abandonment. It says the parent has greater concern for herself than for them. They, of course, consciously want the mother to be happy and fulfilled, but they feel that she is doing so at their expense, when she shares her love for them with another.

Parents whose youngsters have problems which continue into their grown years, usually feel guilty. They may blame others, but in the main, they feel responsible for their child's maladjustments. This holds true even when the parent has done his very best and given them help to solve their problems. But while he may entertain these thoughts, any criticism of his children by the new mate is found unacceptable and offensive. It is seen as an accusation that he has been a failure as a father.

This implication that he is an inadequate father is spotlighted in a remarriage like this one, where the wife's children are doing so well and are well-adjusted. Becoming too friendly with his wife's children might make his children feel he is dropping them because they are inferior, and replacing them with better ones.

The break-up between the two families cannot really be blamed on your mother's husband. It really started when she expelled his younger son from their home. Whatever she may have found wrong with his behavior and attitudes, dispossessing him was certainly no way to resolve the problem. It was also the worst kind of punishment that she could have inflicted on her husband. He is now retaliating, doing the same to her children, as she did to his son.

The suggestion that he go for therapy, which while well-motivated, was again seen by him as an accusation, and a diagnosis that he isn't all there. But even more, it may have said that his boys' problems were due to him and were passed on from father to son.

* * *

To rebuild the close family relationship, your mother must take the first steps. It would not be leaving you and your brother if she were to become more accepting of her stepsons. In order to do this your mother must clear up some of the hurts of her first marriage which are affecting her relationship with her present husband. Were your mother to suggest that they both go for marriage counseling, which she should do, he would probably see it as an act of love and go along with her.

Then they will feel worthy of enjoying the fundamentals of happiness, a good and loving relationship with each other, and with those to whom they are closest, their children.

DATING GAME

by Ruthie

My sister Mae thinks her problems are the most unique in the world. Until she gets into a huddle with her dozens of friends. Then she finds she's only one of a kind.

Like, take her Hava. She's Anne. My Hava is Heather. My cousin's Hava is Janet. So down the line it goes we shouldn't get confused. Because in my generation there's a Ruthie No. 1, Ruthie No. 2, Ruthie No. 3. We sound like Roman numerals.

Anyhow, coming back to Mae's Anne. She's all of nineteen and think's the world's ending because she's not wearing a rock yet.

"All my friends are married," she wails.

Mae brushes her aside. Of course, she's no different from any other mama; she wants to have her married off so she could sleep nights. But, "So what's the hurry? Get an education first." (Sounds of the Bronx cheer.) "With your face and figure you're worried? I'm not."

* * *

But I know my sister better. Naturally she's really not worried. But all the new doctors and lawyers seem to be disappearing.

"And a good businessman," practical Irving pipes in, "isn't good enough? Imagine, if I got an aydem (son-in-law) who could stake me for about ten grand!"

"Gevalt (mercy)!" Mae shrieks. "Irv, you're off your rocker? He should stash in yet? You're the one who's supposed to give."

But stubborn Irv's from the Old School. "So what did I get? A bolcker (hump). Someone to support all my life."

* * * *

Nu, nu. That was three weeks ago. Mae hasn't spoken to Irv yet. And I don't blame her. Sure it was just a joke. But in poor taste.

After all, I remember well when Irving chased her morning, noon and night. Papa even offered him a quarter to take his mother to the movies he shouldn't bother Mae so much.

So now poor Irving's in the middle. No one will talk to him. Least of all Anne. Because she doesn't think her father's wisecracks are so hot.

For instance, if it's a first date, Irving'll remind her: "Don't forget to tell him I'll throw in the house too."

They bought a gorgeous house in a Chicago suburb some years ago for $15,000. Now it's worth about $47,000. And it's almost all paid off. So he goes around huffing and puffing: "If I give him the house, can I tent in the backyard?"

Corny, sure. So as a dad, Irv's even behind the eight-ball.

* * * *

But what can you do today? Everything's on a premium. I guess we forget our own times. When Papa would tear what little hair he had left on his head and mutter, "So who is HE already?"

And Mama set her best china, after all, you never knew when Mr. Right would come along.

History repeats itself.

(Copyright North American Press)

NON-JEWS WHO DEFIED THE NAZIS

(cont. from page 5)

and in occupation but alike in their courage and in their willingness to aid the oppressed, qualities that transcend all frontiers. And surely to no man, to no woman, can the passage in the Book of Proverbs be more fitting: "The righteous is an everlasting foundation" (X,25).

I cannot end without thanking Justice Moshe Landau of the Supreme Court, who was my consultant in choosing the personalities to be included in the book, Dr. David Alkalay and Sonia Rosen of Yad Vashem, as well as the staff of its scientific archives.

I am grateful, also to Mordekhai Nurock, Moshe Aumann and Israel Marom of the Ministry for Foreign Affairs, without whose help I should not have been able to carry my work through with that degree of precision and completeness to which I had all along aspired.

Arieh L. Bauminger

'THE ANGEL FROM PLASZOW'

Julius Madritsch

"'Save us!. . .Abandon us not in our hour of need!' These were the words I read in the eyes of the thousands of people staring at me, people whose only crime was to have been born Poles or Jews. Drowning in sorrow and despair, they saw in me their last resort, and it was because of this that I found the strength to do all that I possibly could for them during the period of the Nazi occupation in Poland."

So Julius Madritsch opens his volume of memoirs, People in Distress. "This," he writes, "is the story of my experiences in 1940-1944, when I was a contractor in the General Government." His private war to rescue Jews and Poles working in the factories under his control was long and painful: he did not lightly earn the title of "The Angel from Plaszow." He worked nimbly, subtly, shrewdly, with one consuming aim: "to protect, by every possible means suffering and defenceless people, to assuage their torment and give them vigour to endure the difficult times ahead and to hold out, physically and spiritually, lest they lose their faith in Man and in justice."

EMPLOYED JEWS IN WORKSHOPS

A native of Vienna, Madritsch was drafted into the German Wehrmacht in March 1940. He did his utmost to be discharged, for he hated the Nazi ways and his upbringing had been humanitarian, and, soon his personal contacts and his operational talents brought him an appointment as trustee and manager of two textile plants in Krakow. There, for months he exerted himself to employ as many Jews as he could, often for their expertise on the recommendation of the Jewish community.

His workshops were beyond the confines of the ghetto, and Jews who were taken on met Poles there and, with his full awareness, could surreptitiously barter their possessions for food and for newspapers and information about events in the outside world.

When the ghetto was liquidated on 13 March 1943, ten thousand of the city's Jews, classified as "suitable for labor," were transferred to the notorious Plaszow camp, but Madritsch kept on his Jewish hands: they left the camp daily to do their jobs and went back every evening, clothed more or less decently, and, most important of all, not hungry.

There were still hundreds of Jewish families cowering in bunkers and cellars. Madritsch continued to transport scores of them, at night, to the cellars of his workshops and, thence, in clandestine fashion, to Bochnia and Tarnow, where Jewish ghetto life went on, and so, eventually, in many cases, onwards to sanctuary, through Slovakia, to Hungary. To all this, Madritsch was privy, and had the help of several fearless friends, especially the Austrian policeman, Oswald Bosko. (Bosko was arrested because of his pro-Jewish activities, charged by the Gestapo with treason, and executed on 18 September 1944.)

KNEW WHAT HE WAS DOING

Yaakov Sternberg writes: 'Madritsch was entirely aware of the acts of rescue being carried out through his workshops, and obviously he thereby exposed himself to great risk. Nevertheless, he did not interfere and, so greatly imperilled his own life. I was witness to these acts of mercy and to Madritsch's involvement and sense of responsibility, as I was, at the time, in charge of the kitchen in the cellars, which was the focal point of the operations."

Be it noted that, in the Madritsch workshops, in which some fifteen hundred "slave-laborers" were employed, there were two cooking pots: one "strictly kasher" and the other "semi-kasher."

The privileged relationship which the Jewish "slave laborers" enjoyed with their employer and his friends did not blot out the memory of coreligionists rotting in the Plaszow camp, at the mercy of its bestial commandant, Amon Goeth. They organized their own form of alms and each day would buy a hundred loaves, which they smuggled into the camp each evening, to still the pangs of hunger of their less lucky brethren.

On 1 September 1943, Madritsch was invited to a ceremonial dinner for the commandant; the Gestapo chief and the SS Polizei-Fuhrer, General Scherner, were among the guests. When Madritsch begged leave to withdraw, Scherner ordered him to stay until dawn. Next morning, he learnt that exit of Jews from the camp had been forbidden and the camp sealed off hermetically.

Undismayed, and by dint of bribing Goeth and Scherner, Madritsch got permission to re-open his workshops inside the camp and re-employ his Jews; so, in five large wooden barracks, at least that handful existed in some semblance of comfort.

RAIMUND TITSCH--A FAITHFUL HELPER

One of Madritsch's eager and ardent accomplices was Raimund Titsch; even after the liquidation of the workshops, Raimund succoured the Jews, now dispersed among a number of camps. In August 1944, when the German rout began, the order was given to destroy the Plaszow camp. About two-thirds of Madritsch's Jews were sent to Stutthof, Auschwitz and Mauthausen, the rest to Gross-Rosen, but Madritsch and Titsch helped not a few to get away to the safety of the Brinitz camp in the Sudetenland.

On 3 November 1944, Madritsch was questioned by the Gestapo in Krakow, and incarcerated in the infamous Montelupich jail. After three days, he was taken to the Central Security Bureau in Berlin and charged with slandering the Fatherland in the Plaszow camp and supporting the Polish rebel movement. But, surprisingly, he was freed at the end of twelve days, apparently as a result of the intercession of influential German friends.

A characteristic finale: when the war ended, Madritsch at once made a gift of all his sewing-machines to the Joint Distribution Committee, as his contribution towards the rehabilitation of the survivors of the Nazi deathcamps.

TO BE CONTINUED NEXT WEEK

THE ARRABAL AFFAIR

(cont. from page 3)

engage in publishing or any other lawful calling. But, he points out in mitigation, Klaus Harpprecht's wife is a Jewess who lost both her parents in Auschwitz. Far from stirring up antisemitism, his aim was to defend the good name of the Jews.

Both Harpprecht and his attractive wife, Renate, who wears her Auschwitz tattoo openly and with pride, are deeply hurt by the entire affair. Mrs. Harpprecht, who once worked for the BBC in London, is profoundly conscious of her Jewishness. She did a great deal of soul-searching before she decided to marry a German.

"Do you think", she asked me, "I could ever marry someone who harboured the slightest animosity towards Jews? In fact it was I who brought the Arrabal book to his attention. Germany is not England. What a Jew can do there he cannot do in Germany. This is still a very sick country. It was not too long ago that a German had to make a special effort to avoid coupling the epithet "pig" with the word "Jew" and there are still many Germans in respectable quarters who cannot forgive Chancellor Willy Brandt for 'deserting' Germany during the Hitler period".

The tragedy of the Arrabal affair is that though both Harpprecht and Melzer are sincere, each seeking in his own way to defend the right of Jews to live in West Germany as normal human beings without fear and without condescension, their conflict can only give aid and comfort to their mutual enemies on the Left and on the Right.

It may be a portent of things to come that the only house in Frankfurt so far seized by squatters was one owned by a Jew. Nor will the Jewish community take comfort from the fact that the German New Left, which so outspokenly advocates Israel's destruction is using the Harpprecht case as a stick with which to beat the "antisemitic Establishment".

Recipe for the week

CAESAR SALAD

Salt
1 clove garlic
1 tsp. dry mustard
1 tblsp. lemon juice
Tabasco sauce
3 tblsps. olive oil
2 bunches romaine lettuce
1 tblsp. grated Parmesan cheese
1 tin anchovies, drained
1 egg, boiled in the shell for one minute
1/2 cup bread croutons

Sprinkle bottom of a salad bowl with salt and rub it with garlic. Add mustard, lemon juice and Tabasco and stir with a wooden spoon until salt dissolves. Add olive oil and stir rapidly until liquids blend.

Wash romaine well and dry leaves with a towel. Tear leaves into bite-size bits and add them to the salad bowl.

Sprinkle with Parmesan cheese, add anchovies and break the one-minute egg over the salad. Sprinkle with croutons and mix gently but thoroughly.

Yield: 4 to 6 servings.

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TORONTO OBITUARIES

ALTER, SOL. - On October 21st, late of 1055 Bloor St. E. Mississauga.

BORGIDA, EMERY. - On October 19th, late of 3 Meadowbrook Rd.

BROWN, MIRIAM. - On October 25th, late of 590 Ossington Avenue.

CASSEL, ADA. - On October 25th, late of 2700 Bathurst St.

DAVIES, DENSON S. - On October 26th, late of 11 Park Lane Circle.

ERENBERG, CLARA. - On October 23rd, late of 15 Shallmar Blvd.

ERLICMAN, NACHA. - On October 21st, late of 426 Hounslow Ave.

FLANCMAN, LEO. - On October 25th, late of 132 Sultana Ave.

FROMIOWICZ, HILLEL. - On October 20th, late of Carr St. Toronto.

FRUITMAN, ROSE. - On October 21st, late of 94 Beverley St.

LAUFER, ILONA. - On October 19th, late of 177 Glengarry Ave.

LOFKY, MORRIS. - On October 22nd, late of 1264 York mills Road.

ROHER, SARAH. - On October 24th, late of 9 Wigan Cres.

SHERMAN, IDA. - On October 26th, late of 2 Ridelle Ave.

SIMPSON, ALBERT. - On October 26th, late of 183 Montclair Ave.

SOLMAN, ALLAN. - On October 22nd, late of 655 Broadview Avenue.

ZISHOLTZ, ESTHER. - On October 25th, late of 64 Strathearn Rd.

MONTREAL OBITUARIES

BELITZKY, MOLLIE, (GINSHERMAN). - On October 19th, late of Montreal.

BERCOVITZ, TOBA. - On October 20th, late of Montreal.

DONALDA, DR. PAULINE LIGHTSTONE. - On October 22nd, late of Montreal.

DONIN, JACK. - On October 20th, late of Montreal.

EIBEL, FRED CHARLES. On October 19th, late of Montreal.

ESTIS, ABE. - On October 22nd, late of Montreal.

FISH, ROSE. - On October 19th, late of Montreal.

GOLDMAN, IDA. - On October 17th, late of 6880 Chester, Montreal.

GUTTMAN, SAMUEL. - On October 18th, late of Montreal.

HECHT, LARRY. - On October 16th, late of Montreal.

LERNER, SOL. - On October 17th, late of Montreal.

MARSTON, DAVID. - On October 17th, late of Montreal.

MARTIN, JACK. - On October 18th, late of 2147 Bedford Road, Montreal.

MILBERT, RAPHAEL. - On October 16th, late of Montreal.

MILLER, AZRIEL. - On October 21st, late of 5410 Park Avenue, Montreal.

PINSKY, LILY. - On October 14th, late of Montreal.

QUINT, ISIDORE. - On October 22nd, late of Montreal.

SIEGEL, SYDNEY. - On October 15th, late of Montreal.

SILVER, FANNY. - On October 18th, late of 2440 Gold, St. Laurent.

TEITELBAUM, KATIE. - On October 18th, late of Montreal.

VINEBERG, THEODORE ARTHUR (TED). - On October 17th, late of Montreal.

WENDMAN, ROSE (LERNER). - On October 21st, late of Montreal.

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BATHURST-SHEPPARD. One bedroom basement apartment; self-contained; equipped; private entrance and bath; call 630-3112.

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ANTIQUE SHOW

Sunday, November 1st, 10-6 p.m. Antique Show and Sale; Lions Hall, 106 Center St. E. (Off Yonge St.) Richmond Hill; 20 Dealers; Bargains Galore; We donate to the Leukemia Fund.

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WANTED IMMEDIATELY, babysitter for Monday and Tuesday afternoons from 12 noon to 5:30 p.m. Bathurst-Rockford area. Please telephone 630-7558 after 12 noon.

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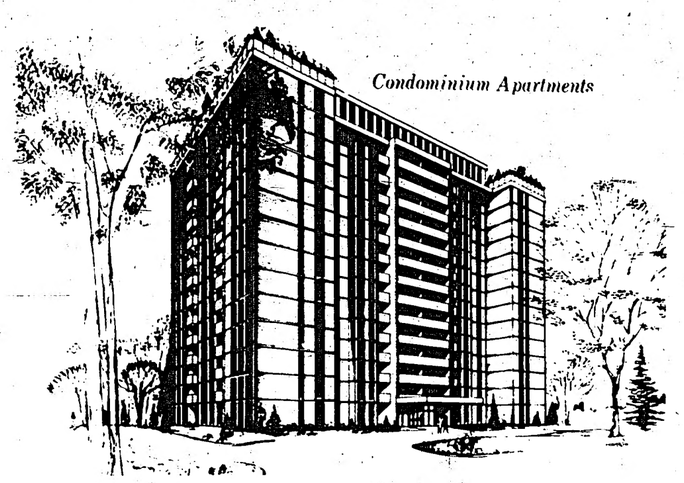

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BULLETINS

FRESH IMPETUS

London, (JCNS). - On October 28 it will be five years since the Vatican Declaration was promulgated to promote the rediscovery of the special relationship between Christianity on the one side, and Judaism and Islam on the other. In the summer of 1966 Cardinal Heenan set up a commission to implement the Declaration and his findings are now published.

Much has been done in the past five years by the Roman Catholic Church to correct two widespread and deep-rooted views -- that the Jews were accountable for the death of Jesus and that by allegedly killing him the Jews forfeited their special position as God's Chosen People -- probably the biggest single factor in the injustices done to Jews by Christians over the centuries. A better understanding of Judaism has been promoted in Britain by the holding of regular courses in Catholic colleges, by exchanging speakers at schools and by the efforts to secure a useful dialogue in such bodies as the Council of Christians and Jews.

All of this has been to the good. But there have been setbacks too. Some of the Catholic priesthood have not accepted the thought of reconciliation with Judaism. Antisemitism is still encouraged by the Church in primarily or partly Catholic countries. The Vatican's ambivalence about the future of Jerusalem has caused concern in the Jewish world and it has missed a valuable opportunity of recognizing the State of Israel. But if progress in the work of reconciliation has been slow, that was to be expected in a program of human relations which is essentially long-term. The report of the Heenan commission should provide a fresh impetus.

•

AMERICAN ARMS SUPPLIES VITAL FOR ISRAEL, SAYS DAYAN

Jerusalem, (JCNS). - Mr. Moshe Dayan, the Defense Minister, who initiated Israel's withdrawal from the Jarring talks following Egypt's violations of the Suez ceasefire agreement but has more recently indicated support for a compromise for the peace talks to continue, warned Israel against upsetting relations with the United States.

Comparing relations between Israel and America and the relations between Egypt and the Soviet Union with those between clients and lawyers, he said: "We must not make things too difficult for our lawyers, lest we are left without one".

If Egypt's aims were as stated -- the eradication of Israel -- then Israel must counter with a strong Army and that meant a continuation of American arms supplies. Relations with America were thus of the utmost importance, Mr. Dayan said.

He added that because of the importance of the ceasefire to America, Israel had not opened fire in spite of her previous declarations that she would do so in order to maintain control of the air space over the Suez Canal area.

Mr. Dayan, who was speaking at a Mapai kibbutz youth conference, dismissed allegations that the establishment of settlements on the Golan Heights and in the Gaza Strip was an obstacle to peace.

He also criticized the call of the Mapam Party for self-determination for West Bank and Gaza Arabs. "The first thing they would do would be to get rid of us", he said.

Meanwhile, Israeli military sources, referring to the report of Russian supply of Ganef missiles to Egypt, said it was not new and was not unlikely in the context of Soviet military supplies now going on.

If the point comes and fighting flares up again, Israel will have the necessary antidote to all Soviet weapons in Egyptian hands, these sources say.

•

SCHOLARS FOLLOW THE CLUES LEFT BY ABBA

Jerusalem, (JCNS). - Jerusalem continues to yield its ancient secrets, but one more puzzling than most turned up last week when building workers uncovered a burial site at Givat Hamivtar.

On a wall above a burial niche, an Aramaic inscription told of "Abba son of the priest Eleas(ar), son of Aaron the Great", who was born in Jerusalem and lived in exile in Babylonia.

He brought back "Matthai son of Yehud, and buried him in this cave, which he bought by deed".

The lettering is in ancient Hebrew script instead of the more usual square Hebrew letters of the Second Temple period.

The letters resemble those used on coins at that time and during the late Bar Kochba war period (132-135 CE), as well as the writing in ancient Samaritan inscriptions.

Further excavations are to be undertaken at the site in the hope that more evidence will be found indicating the exact date and origin of the inscription.

•

ROME ANNIVERSARY

Rome, (JCNS). - Members of the Rome community attended a ceremony in the main synagogue last week to mark the hundredth anniversary of the decree proclaiming the emancipation of the city's Jews.

In 1870 Papal temporal rule ended, and Rome became the capital of a united Italy.

•

EYES FOR THE PRETTY GIRLS

Jerusalem, (JCNS). - Tourist buses on Israel's roads are a familiar sight but the Egged bus which pulled out of Hebron bus station last week carried an unusual group of 50 sightseers.

They were young Arabs from the occupied territories who are students at universities and higher institutions of learning in Cairo, Baghdad, Amman and elsewhere in the Arab world.

These sons of Hebron families, home for their summer holidays, had accepted the invitation of local military government officials to "take a look at Israel".

An accompanying journalist reported that what appeared to impress the students most during their day's outing was the large number of pretty girls in Israel's capital.

● We didn't let you know that Mrs. Feffer moved from Pitt Avenue to Ritz Boulevard. Nor did we print that Mrs. Saltz is vacationing in Jamaica

● In these historic days, The Canadian Jewish News will continue to report facts and analyze the march of events so that you may read what is important and relevant to your own life and the future of your children

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